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RECORDING REQUESTED BY & SHOULD BE RETURNED TO: American Metro Bank 4878 N. Broadway Chicago, IL 60640 LN # 1318239001

FOR RECORDER USE ONLY



Doc#: 0534104096 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2005 10:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN METRO BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the proyment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby a knowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Elias Gillier to Melendez A/K/A Gilberto Melendez heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of April, 2005 and recorded in the Recorder's Office of Cock. County, in the State of Illinois, in book XXXXXXXX of records, on page XXXXX as cocument numbers 0512311079 & 0514433061 to the premises therein described, situated in Courty of Cook, State of Illinois, as follows to wit:

Per Legal Description Attached Hereto and Made a Part Hereof:

together with all the appurtenances and privileges thereun o pelonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN METRO BANK has caused these presents to be signed by its Vice President and attested by its Senior Vice President its corporate seal to be hereto affixed, this 27th, day of softener, 2005.

AMERICAN METRO BANK

Bv:

Vice President

Attest: <

Senior Vice President

BOX 333-CT

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Albert Lee, personally known to me to be the Vice President of the AMERICAN METRO BANK, an Illinois Banking Corporation and Laura Y. Lee, personally known to me to be the Senior Vice President of corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President signed and delivered the said instrument as of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL" Harrison M. Nguyen Notary Public, State of Illinois My Commission Exp. 09/24/2008

FOR THE RECORDER'S INDEX PURPOSES INSERT THE STREET ADDRESS OF ABOVE 12 Clopping **DESCRIBED PROPERTY HERE:**

3745 W 59th St., Chicago, IL 60629

permenent IndexNo.(s): 19-14-302-046-0000

The legal description of the property is:

LOTS 19 AND 20 IN BLOCK 2 IN W.J. FABIAN'S SUBDIVISION OF THE V/EST ½ OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.