UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CASTLE BANK N.A. TORMERLY KNOWN AS THE FIRST NATIONAL BANK IN DEKALB, a federal banking corporation of the County of DeKalb and State of Illinois for and in consideration of One Dollar, in hand paid, for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quitclaim unto JAMES C LOUGHLIN AND DOROTHY M LAOUGHLIN DOROTHY M LOUGHLIN, HUSBAND AND WIFE of the County of COOK and State of Illinois,



Doc#: 0534105303 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/07/2005 02:30 PM Pg: 1 of 3

* THE ABOVE SPACE FOR RECORDER'S USE ONLY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Note and Mortgage Extension Agreement, braing date the 28TH day of APRIL, 2000, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 391058, to the premises therein described, as follows:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 5 BEACON HILL DEWE, BARRINGTON, IL 60010 and which said Mortgage was made secured by A NOTE OF EVEN DATE TO JAMES C LOUGHLIN AND DOROTHY M LAOUGHLIN A/K/A DOROTHY M LOUGHLIN, HUSBAND AND WIFE IN THE AMOUNT OF \$175,000.00.

The Note secured by said Mortgage has been duly canceled and this day exhibited to me.

St. Co. WITNESSED the duly authorized officers of CASTLE BANK N.A irrst have hereunder set their hand(s) and seal(s) this 25TH day of OCTOBER, 2005.

CASTLE BANK N.A.

J. DAVID CONLIN, VICE PRESIDENT

(SEAL)

Attest:

CREDIT ADMIN SUPERVISOR

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ACKNOWLEDGEMENT

STATE OF ILLINOIS) SS. COUNTY OF DE KALB

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, THAT J. DAVID CONLIN, VICE PRESIDENT, and JAN GRZYWA, CREDIT ADMIN SUPERVISOR, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

SEAL

in ender my.

Colonia Colonia

Colonia Colonia

Mail to! R. Polonia

IIII Ploza Dr. #405

Schaumlung, AR 40173

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EXHIBIT 'A'

PARCEL 1: LOT 23 IN SPRING CREEK AT SOUTH BARRINGTON, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 14, 1987 AS DOCUMENT NUMBER 3659362.

PARCEL 2: LOT 9 IN ROLLING KNOLLS ESTATES UNIT NUMBER 1, A RESUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION IN SECTION 16 AND LOT 8 IN COUNTY CLERK'S DIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF TODE THOSE COOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.