UNOFFICIAL COPY



Doc#: 0534108030 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/07/2005 09:35 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000800959972005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-claim unto:

Name(s)....:

CHRISTOPHER J TOOMEY, MIRTHA E

TOOMEY

Property

3808 N RICHMOND STREET,

P.I.N. 13241120350000

Address....:

CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/21/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documer. Number 0503505272, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of November, 2005.

Mortgage Electronic Registration Systems, Inc.

Sherri Renter

Assistant Secretary

0534108030 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, K. Hogan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sherri Renter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of November, 2005.

K. HOGAN
COMM. #1584505 O
NOTARY PUBLIC-CALIFORNIA III
Los Angeles County
My Comm. Exp. JUNE 3, 2009

K. Hogan, Notary ablic

Commission expires 36/03/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CHRISTOPHER J TOOMEY, MIRTHA F 1 COMEY

3808 N Richmond St Chicago, IL 60618

Prepared By:

Ryan Baptista

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0534108030 Page: 3 of 3



EXHIBIT "A"

File No.: 395972

Lot 22 in Block 3, in John A Gardner's Subdivision of the West ½ of the Northeast ¼ of the Northwest ¼ of Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office