

UNOFFICIAL COPY

Document Prepared By: ILMRSD 5 04/18/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0534110050 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2005 09:03 AM Pg: 1 of 2



Project #: 708WFHM  
Reference #: 708-0019628585



\* 7 0 8 - 0 0 1 9 6 2 8 5 8 5 \*  
Secondary Reference #: 20051217 (R045)  
PIN/Tax ID #: 10-33-300-011-0000  
Property Address:  
6749 DOWAGIAC AVENUE  
CHICAGO, IL 60646

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MUHAMMED SAIDUZZAMAN AND NASEEM SAIDUZZAMAN, HUSBAND AND WIFE  
Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION  
Loan Amount: \$252,000.00 Date of Mortgage: 2/20/2003  
Date Recorded: 3/6/2003 Document #: 0030310732

Comments:  
Legal Description: LOT 11 IN BAILEY'S ADDITION TO EDGEBROOK, BEING A RESUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE NORTHEASTERLY 1/2 OF LOT 45 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELLS RESERVATION OF <TWPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1956 AS DOCUMENT 16547521 IN COOK COUNTY, ILLINOIS. and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/25/2005.  
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

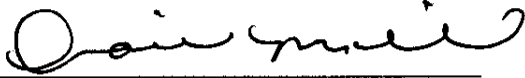
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

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State of GA  
County of FULTON

On this date of **11/25/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2006

Property of Cook County Clerk's Office