Prepared by: Option One Mortgage Carp. FFICIAL C & When Recorded Return is as in

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0534113134 Fee: \$28.50 Doc#: Eugene "Gene" Moore RHSP Fee;\$10.00

Cook County Recorder of Deeds Date: 12/07/2005 10:22 AM Pg: 1 of 3

'E M. HERR

, address: 915 HARGER RD

PREPARED BY: KELLIE LE OPTION ONE MORTGAGE CORP. 3 ADA, IRVINE CA 92618 UAK DROOK IL 0UDZJ

, tel. no.: 630-706-6405

Loan Number: 041062627

Servicing Number: 011/29953-7

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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 915 HARGER 10- SUITE 120, OAK BROOK, IL 60523

does hereby grant, sell, assign, transfer and conviy into

Option One Mortgage Corroration, a California Corporation

a corporation organized and existing under the laws of ILLINOIS whose address is 3 Ada, Irvine, CA 92618

(herein "Assignee").

a certain Mortgage dated October 19, 2004 CHESTER L BELL, SR, AMARRIE & MAN

, made and executed by

to and in favor of CENTRAL STATES MORTGAGE/ILLINOIS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART LEREOF

Parcel ID#: 16-17-107-013

Property Address: 526 S HUMPHREY AVENUE, OAK PARK, IL 60304-1713

such Mortgage having been given to secure payment of

ONE HUNDRED TWENTY TWO THOUSAND

...AND NO/100THs KECURDEDON: 11-3-2004 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 430832051) of the , at page Records of

(\$ 122,000.00

(or as No. County.

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment Page 1 of 2

ILMS0501.wp (07-05-0)

0534113134 Page: 2 of 3

ing | mbet 11 499 3-7 P Date: 10/19/04 Loan Number: 041062627

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

CENTRAL STATES MORTGAGE/ILLINOIS LLC, AN ILLINOIS LIMITED LIABLITY COMPANY

(Assignar)

By: JIM FINAN

(Signature)

MANAGER/ILLINOIS OFFICE

Attest

Seal:

State of ILLINOIS County of

* on 10/25/04 This instrument was acknowledged before me on

by JIM FINAN

(

8.6 MANAGER/ILLINOIS OFFICE

CENTRAL STATES MORTGAGE/ILLINOIS

OFFICIAL SEAL CHRISTINE M HERR NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 2-22-2005

of

0534113134 Page: 3 of 3

UNOFFICIAL COPY

LOAN NO. 041062627 113314DT1

LOT 17 IN WILSON'S AUSTIN BOULEVARD AND MADISON STREET SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF SEL DOK COULD OF COOK COULDING CLORK'S OFFICE