## UNOFFICIAL COM

Remm To:

Prepared by: Option One Mortgage Corp. & When Recorded Return to: Assn Dept. American Document Services, Inc.

ON

Doc#: 0534113136 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2005 10:22 AM Pg: 1 of 3

250 Commerce 2nd Floor Irvine, CA 92602 PROJECT 632 (888)477-4780

This form was prepared by:

, address:

PREPARED BY: KELLIE LE OPTION ONE MORTGAGE CORP. 3 ADA, IRVINE CA 92618 (949) 790-3600

. tel. no.:

Loan Number: 041066183 Servicing Number: 001607574-7

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 915 HARGER RL SUITE 120, OAK BROOK, IL 60523

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

accorporation organized and existing under the laws of

ILLINOIS

whose address is a cettain Mortgage dated

3 Ada, Irvine, CA April 07, 2005

(herein "Assignee"), , made and executed by

EDDIE DENT JR AND

RUTHIE DENT, HIS WIFE AS JOINT TENANTS

to and in favor of CENTRAL STATES MORTGAGE/ILLINOIS LLC, AN ILLINOIS upon the following described property situated in

LIMITED LIABILITY COM County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERESOF

Parcel ID#: 24-34-414-012-0000

Property Address: 13407 S KARLOV, ROBBINS, IL 60472-1005

such Mortgage having been given to secure payment of

SEVENTY SIX THOUSAND

RECORDED ON: 4-20-2005 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

...AND NO/100THs

, at page

(\$ 76,000.00

(or as No. County.

5/1015/41) of the Records of COOK

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Dinois Assignment of Mortgage with Acknowledgment Page 1 of 2

ILMS0501.wp (07-05-02

0534113136 Page: 2 of 3

Loan Number: 041066182

Date: 04/07/05

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Minister KIM

CENTRAL STATES MORTGAGE/ILLINOIS LLC, AN ILLINOIS LIMITED LIABILITY COMPA

(Assignor)

(Signature)

Witness BECKY FRONEK

By:

JIM FINAN

MANAGER/ILLINOIS BRANCH

State of ILLINOIS County of DUPAGE

Joseph Ox Coot Co This instrument was acknowledged before me on APRIL 73 2005

by JIM FINAN

MANAGER/ILLINOIS BRANCH

CENTRAL STATES MORTGAGE/ILLINOIS

CHRISTINE M. HERR

of

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## **UNOFFICIAL COPY**

LOAN NO. 041066182 113316DT

## **LEGAL DESCRIPTION**

LOT 12 ON BEOCK 2 IN LINCOLN MANOR WEST, BEING A SUBDIVISION IN THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS