

# UNOFFICIAL COPY



0534115082

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)

Doc#: 0534115082 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/07/2005 10:16 AM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

113-0004028

TCF National Bank \_\_\_\_\_

of the county of Cook and State of Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 13 th

\_\_\_\_\_ day September, 2004, made by ANTONIO J MARTINEZ UNMARRIED

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0430808080 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:

UNIT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RONNE TREE CONDOMINIUM NO. 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24254220, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE

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P2  
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JFK

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Legal Description Continued:


13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Permanent Real Estate Index Number(s): 24-34-113-027-1003

Address(es) of premises: 12760 S. KENNETH AVE UNIT 1C, ALSIP, IL 60803

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12 th \_\_\_\_\_ day of  
September \_\_\_\_\_ 20 05 .

NH 92-113-0002642

  
\_\_\_\_\_  
Marlene Koller  
Officer

  
\_\_\_\_\_  
Tim Lindquist  
Officer

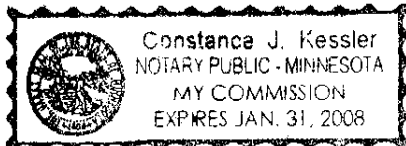
STATE OF MINNESOTA}


ss.

COUNTY OF RAMSEY}

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Marlene Koller, Officer and Tim Lindquist, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 th \_\_\_\_\_ day of September, 05



  
\_\_\_\_\_  
Notary Public

This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101

*Mail to*  
TCF NATIONAL BANK  
555 E. BUTTERFIELD ROAD  
LOMBARD, IL 60148

