## **UNOFFICIAL COPY**

LOAN NO.: 41223117193465

PIF DATE: 09/09/2005

ILLINOIS

RELEASE DEED

Prepared by: Roberta Gafford



0534116170 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2005 11:59 AM Pg: 1 of 2

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

lmhurst, IL 60126

KNOW ALT MEN BY THESE PRESENTS

That HOUSFHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

**EDDIE LEE MILES** 

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0420417208, Volume NA, Fage NA, Mortgage Date 07/01/2004, Recorded Date 07/22/2004

Address of Property:

11529 S YALE

CHICAGO, IL 60628

Legal Description of Property: SEE ATTACHED

Tax ID No.: 25-21-403-017 Dated: November 17, 2005

HOWSEHOLD FINANCE CORPORATION III

Robert Senda, VICE PRESIDENT

State of Illinois County of Dupage

JUNIX CLORA'S OFFICE RE On November 17, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 17.

2005.

otary Public/Commission

JILL C. HENDRICKSEN

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 40 IN BLOCK 1 IN DANIEL J. FALLS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office TAX MAP OR PARCEL ID NO.: 25-21-403-017

RECEIVED JUN-29-2004 12:26PM FROM-RightFax

TO-Household