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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0534118106 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2005 03:21 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]

DEBBIE B. BARELA 713-986-0715
FIDELITY NATIONAL TITLE

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ANNE M. HOFFMAN
DINSMORE & SHOHL LLP
1900 CHEMA CENTER
255 EAST FIFTH STREET
CINCINNATI, OHIO 45202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME TRADE MART ASSOCIATES, LTD., A LIMITED PARTNERSHIP						
or	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS C/O JEFFREY SCHOTTENSTEIN 1000 BRICKEL AVENUE, SUITE 910			CITY MIAMI	STATE FLORIDA	POSTAL CODE 33131	COUNTRY USA
1d. TAX ID#: SSN OR EIN 13-3087007	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LIMITED PARTNERSHIP	1f. JURISDICTION OF ORGANIZATION NORTH CAROLINA		1g. ORGANIZATIONAL ID#, if any (optional) <input type="checkbox"/> None	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
or	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID#, if any (optional) <input type="checkbox"/> None	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE or ASSIGNOR S/P) - insert only one second party name (3a or 3b)

3a. ORGANIZATION'S NAME THE OHIO NATIONAL LIFE INSURANCE COMPANY						
or	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS ONE FINANCIAL WAY			CITY CINCINNATI	STATE OHIO	POSTAL CODE 45242	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

- EXHIBIT A: DESCRIPTION OF REAL PROPERTY
- EXHIBIT B: DESCRIPTION OF COLLATERAL

MATURITY DATE: FEBRUARY 28, 2014

5. ALTERNATIVE DESIGNATION LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORTS(s) on Debtor(s) (Additional Fee) (Optional)

ALL DEBTORS DEBTOR 1 DEBTOR 2

8. OPTIONAL FILER REFERENCE DATA
COOK COUNTY, ILLINOIS

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

201 - UCC1

82C0814 2C

177-333-100

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EXHIBIT B TO FINANCING STATEMENT

All equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personal property (excluding removable personal property owned by tenants) now owned or hereafter acquired by Debtor for use in Debtor's business on the property described on Exhibit A, and all improvements thereon, said chattels or goods which are intended to be covered by this financing statement include, but are not limited to: all refrigerators, dishwashers, disposals, washers, dryers, ranges, carpeting, furniture, furnishings, floor coverings, office equipment, show cases, storage bins and articles of interior decoration; all partitions, screens, awnings, venetian blinds, shutters, shades, storm windows, and storm doors; all cabinets and mirrors; all office and laundry fixtures, appliances, and equipment; all recreation equipment and devices; all cleaning, ventilation, refrigerating, vending, incinerating, waste disposal, communications, alarms, fire prevention and fire extinguishing systems (including sprinkler systems) apparatus and equipment; all television, radio and other musical equipment; all passenger and freight elevators, and escalators and machinery and equipment pertaining thereto; all building materials, equipment and machinery, including such materials, machinery and equipment as are delivered on site to the above described real estate during the construction of any building or improvements thereon if intended to be added thereto, incorporated therein or thereon or suitable for any such use; all pipes, conduits, ducts, pumps, boilers, tanks, motors, engines and furnaces, all heating, cooling, refrigeration, lighting, sprinkling, plumbing, air conditioning, gas-burning, oil-burning, and electrical fixtures, machinery and equipment of whatsoever kind and nature; and all equipment, parts, accessories, attachments, additions and other goods and replacements thereof, of every kind and description, and such other chattels and personal property as are ever furnished in a residential apartment complex, specifically covering all equipment, furniture, fixtures, leasehold improvements, buildings and other tangible personalty (excluding removable personal property owned by tenants) which Debtor may in the future acquire, whether as replacements for existing collateral or otherwise, and further specifically covering the proceeds of all property now or in the future subject to this Statement and further specifically covering a first security interest in all personal property (excluding removable personal property owned by tenants) used in the operation of the Debtor's business (it being understood that the enumeration of any specific items of property shall in no way be held to exclude any items of property not specifically enumerated).

All rents, income, contract rights, leases and profits now due or which may hereafter become due under or by virtue of any lease, or agreement, whether written or verbal, for the use or occupancy of the Premises or any part thereof, together with all tenant security deposits; and

All awards, compensation and settlements in lieu thereof made as a result of the taking by power of eminent domain of the whole or any part of the Premises, including any awards for damages sustained to the Premises, for a temporary taking, change of grade of streets or taking of access and any payment of insurance proceeds.

All of which collateral shall be located on or used or obtained in connection with the real estate described on the attached Exhibit A.

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The real estate described in this Financing Statement is subject to an Open-End Mortgage (to which this Financing Statement relates) recorded in the Office of the Recorder of Cook County, Illinois on _____, in Book _____, Page _____. Final Maturity on said Mortgage is February 28, 2014. This Financing Statement also relates to an obligation secured by a security interest in collateral and is evidenced by the Mortgage referred to above. This Financing Statement is to be indexed in the real estate records of the Cook County Recorder.

Property of Cook County Clerk's Office

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PARCEL 1: (PIN # 18-13-408-005-0000)

THE EAST 125.00 FEET OF LOT 22 (EXCEPT THE NORTH 83.00 FEET THEREOF AND EXCEPT THE EAST 17.00 FEET THEREOF) IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ (EXCEPT RAILROAD) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (PIN # 18-13-408-004-0000)

THE NORTH 83.00 FEET OF THE EAST 125.00 FEET OF LOT 22 (EXCEPT THE EAST 17.00 FEET THEREOF) IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ (EXCEPT RAILROAD) OF SECTION 13,

TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: (PIN # 18-13-408-001-0000)

THE SOUTH 228.24 FEET OF A VACATED ALLEY LYING WEST OF AND ADJOINING PARCELS 1 AND 2 LOCATED IN LOT 22 OF FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER (EXCEPT RAILROAD) IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS VACATED BY ORDINANCE RECORDED SEPTEMBER 3, 2004 AS DOCUMENT NUMBER 0424746105.