SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0073313223

The undersign of vertifies that it is the present owner of a mortgage made by DIANE R LOMBARDO to Washington Mutual Bank, FA bearing the date 10/19/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021265694

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:5975 N ODELL #5A CHICAGO, IJ PIN# 12-01-401-039-1035

dated 12/06/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

oc Collaboration of the Collab The foregoing instrument was acknowledged before me on 12/06/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on believe of said CORPORATION.

MARY JO WCGOWAN NOTARY PUBLIC NOTARY Public Commission Expires 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida usion Exp. July 30, 2007 b, DD 0236404 mugh (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 5000909

0534121081 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0073313223

## 'EXHIBIT A'

UNIT 5A AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN KISLA'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 2, 1977 AS DOCUMENT 23951433, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

