SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1514773764

The undersign of vertifies that it is the present owner of a mortgage made by MARIA P. GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 05/23/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Bock Page as Document Number 0315045141

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:4043 S. HARLEM UNIT 3 STICKNEY, IL 60402 PIN# 19-06-106-052-1003

dated 12/06/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS NATIONAL MORTGAGE

MARY JO MOOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/06/2005 by MARY JO MCGOWAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCESS

NATIONAL MORTGAGE on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

In Leonox Stextoolds

MARIA LEONOR GERHOLDT Notary Public State of Florida Cuminission Exp. Mi In DD 0434521 Bonowd urrugh (800) 432-4254 Florida Fiotary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 5015178 100051103031700857 MERS PHONE 1-888-679-MERS

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UNOFFICIAL COPY

Loan No: 1514773764

'EXHIBIT A'

PARCEL 1: UNIT 3 IN FORESTVIEW OF STICKNEY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT 25, EXCEPT THE NORTH 12.32 FEET AND LOT 26 IN BLOCK 3 IN NEW BOHEMIA HOME ADDITION, BEING A RESUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00400813 ON JUNE 2, 2000 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT ON THE USE OF PARKING SPACE (TO TOLLOW), A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ECLAR, COOK CC. ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 00400815, COOK COUNTY, ILLINOIS,