

UNOFFICIAL COPY

Doc# 0534121113 fee: \$36.00
Date: 12/07/2005 01:00 PM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1677010452

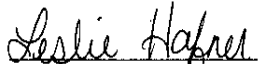
The undersigned certifies that it is the present owner of a mortgage made by **MANUEL JIMENEZ AND ANGEL MARTINEZ** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 05/21/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0316302261

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN SWABACKS RESUBDIVISION OF LOTS 7 TO 12 INCLUSIVE OF PLAYGROUND PARK ADDITION TO THE CITY OF ELGIN, ILLINOIS, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. known as: 811 KRAMER AVE. ELGIN, IL 60120
PIN# 06-19-301-008

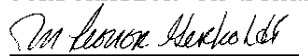
dated 12/06/2005

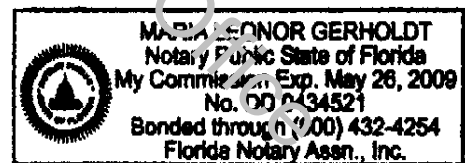
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


Leslie Hafner Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/06/2005 by LESLIE HAFNER the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 5013268