UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0534122042 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2005 10:24 AM Pg: 1 of 1

Loan#: 0053675070

R LS#: 473248



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CAPRICE OGLETRLE, MARRIED TO LESLIE MARIE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 27, 2003

Recorded on: NOVEMBER 20, 2003 as Instrument No 0332404065 in Book No. --- at Page No. ---

Property Address: 1933 S CHRISTIANA AVE, CHICACO, IL 60623-0000

County of COOK, State of ILLINOIS

PIN# 16-23-420-013

Legal Description: LOT 3 IN W.G. GORDON'S SUBDIVISION OF LOTS 31 TO 37 INCLUSIVE IN BLOCK 13 IN DOUGLAS PARK ADDITION TO CHICAGO BEING THAT PARTY LYING SOUTH OF OGDEN AVENUE OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 23 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Office Office FOREGOING INSTRUMENT ON NOVEMBER 14, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By: RUBEN L. VELIZ, JR., ASSISTANT, VICE PRESIDENT

State of County of

CALIFORNIA ORANGE

On NOVEMBER 14, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009