UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 ORSOLYA O. SZABO (LAND AM)

0534122052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2005 10:24 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

MERS MIN#: 100175200001554719

Loan#: 1000402573

XJ-S#: 461795



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is he eby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ERIC BENNETT, AN UNMARRIED MAN

Original Mortgagee: MERS AS A NOMINEL FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING

ASSOCIATES, INC

Mortgage Dated: OCTOBER 26, 2004

Recorded on: DECEMBER 09, 2004 as Instrument No. 0434411259 in Book No. --- at Page No. ---

Property Address: 11436 SOUTH YALE STREET, CHICAGO, IL 60628-0000

County of COOK, State of ILLINOIS

PIN# 25-21-226-027-0000

Legal Description: LOT 15 AND THE SOUTH 1/2 OF LOT 14 IN SLOCK 7 IN SHERMAN AND KRATZ ROSELAND PARK ADDITION TO PULLMAN, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTOPRIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 10, 2005 SOM CO

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of County of **CALIFORNIA**

LOS ANGELES

} ss.

On NOVEMBER 10, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007

