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AND PREPARED BY:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
(949) 885-4500
KEVIN O'CONNOR (LAND AM)

Doc#: 0534122062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/07/2005 10:55 AM Pg: 1 of 1

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Space above for Recorder's use

Customer#: 16 Service#: 470425AS1
Loan#: 30542920



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **RESCOMM HOLDINGS NO. 2, LLC**, . By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **UM ACQUISITIONS, LLC**, . The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$55,250.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **NOVEMBER 04, 1999** and recorded on **NOVEMBER 15, 1999**, as Instrument No. **09069236** , in Book No. ---, at Page No. ---.

Original Mortgagor: **FREDERICK MOORE, AN UNMARRIED MAN**. Original Mortgagee: **UNITED PANAM MORTGAGE, A DIVISION OF PAN AMERICAN BANK, FSB**. Legal Description: **LOT 8 IN BLOCK 6 IN WEST PULLMAN, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..** Property Address: **11916 S EGGLESTON AVE, CHICAGO, IL 60628-0000. PIN# 390-00115825-1.**

Date: **NOVEMBER 11, 2005**
RESCOMM HOLDINGS NO. 2, LLC

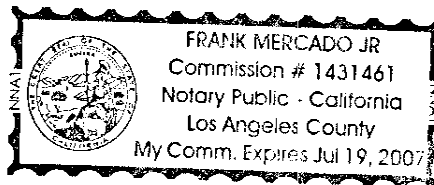
By: 
JEFF L. HEMPHILL, Vice President

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **NOVEMBER 11, 2005** , before me, **FRANK MERCADO JR**, personally appeared **JEFF L. HEMPHILL, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **FRANK MERCADO JR**



Handwritten initials and scribbles