## **UNOFFICIAL CO**

RECORDING REQUESTED AND PREPARED BY: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 (949) 885-4500 **KEVIN O'CONNOR (LAND AM)** 

Doc#: 0534122064 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/07/2005 10:58 AM Pg: 1 of 2

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Space above for Recorder's use \_

Customer#: 16 Servic :# 471874AS1

Loan#: 30448600

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged, RESCOMM HOLDINGS NO. 2, LLC, . By these presents does convey, grant, bargain, sell, assign, transfer and set over to: UM ACQUISITIONS, LLC, . The described Mortgage, together with the cart lin note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$35,000.60 is ...corded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 07, 2000 and recorded on SEPTEMBER 25, 2000, as Instrument No. 00746655, in Book No. ---, at Page No. ---.

Original Mortgagor: ELVEE JONES. Original Mortgagor: COMMUNITY BANK OF NORTHERN VIRGINIA, A VIRGINIA CORPORATION. Legal Description: See Attached Exhibit. Property Address: 1925 CANAL ST, BLUE ISLAND, IL 60406-0000. PIN# 25-31-426-018-1012.

Date: NOVEMBER 16, 2005

RESCOMM HOLDINGS NO. 2, LLC

By:

JEFF L. HEMPHILL, Vice President

State of

County of

**CALIFORNIA** 

LOS ANGELES

} ss.

JUNE CIENT On NOVEMBER 16, 2005, before me, FRANK MERCADO JR, personally appeared JULF L. HEMPHILL, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be ne person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon tehalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County

My Comm. Expires Jul 19, 2007

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## UNOFFICIAL COPY



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## SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY. ILLINOIS, TO-WIT:

UNIT NUMBER X-3D IN ISLANDER CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 33 (EXCEPT THE EAST 2.38 FEET THEREOF) ALSO LOTS 34 TO 47 BOTH INCLUSIVE ALL IN PLAT OF RESUBDIVISION OF BLOCKS 87 AND 88; THE SOUTH 1/2 OF BLCC'S 89 AND 90 (EXCEPT THE WEST 70 FEET OF BLOCK 90), BLOCK X 101 AND 102 (EXCEPT THE WEST 70 FEET OF BLOCK 101); ALSO INCLUDING THAT PORTION OF VACATED EXETER STREET LYING BETWEEN BLOCKS 87 AND 88 AND BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCKS EXTENDED; ALSO THAT PORTION OF COLONADE RIGHT OF WAY, NOW VACATED, LYING BETWEEN THE SOUTH 1/2 OF SAID BLOCKS 89 AND 90 AND BETWEEN THE SOUTH LINE AND THE EAST AND WEST CENTER LINE OF SAID BLOCKS EXTENDED, ALL IN PORTLAND, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1947 AS DOCUMENT 14012612; TOGETHER WITH THAT PART OF VACATED TREMONT STREET (LINCOLN STREET) AS HERETOFORE DEDICATED IN THE AFORESAID SUBDIVISION, LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF SAID LOT 34 TO THE EAST TIVE OF LOT 35 AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF LOT 34 AFORESAID TO THE EAST LINE OF LOT 35 AFORESAID ALSO THE WEST 820 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 THROUGH 10 IN BLOCK 102 TOGETHER WITH THAT PART OF TREMONT STREET LYING EAST OF AND ADJOINING SAID LOTS; ALSO LOTS 1 THROUGH 9 IN BLOCK 103 TOGETHER WITH THAT PART OF EXETER STREET LYING EAST OF AND ADJOINING SAID LOTS; ALSO LOTS 1 THROUGH 5 IN BLOCK 104, ALL IN BLUE ISLAND (FORMERLY PORTLAND) IN SECTION 31, TOWNSHIP 37 NO. TH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOTS AND STREETS THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF BROADWAY STREET AS DEDICATED BY DOCUMENT NO. 11953668) ALL IN BOOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ELVEE JONES BY DEED FROM CORUS BANK, TRUST NO. 4205 RECORDED 06/06/1997 IN DEED BOOK 97, PAGE 405000, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

TAX ID# 25-31-426-018-1012