UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 PHUONG KIM VU

(LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

Doc#: 0534122098 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2005 02:36 PM Pg: 1 of 1

Loan#: 0109935825

RJ.S#: 479430



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here by authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH P MCELLICOTT, MARRIED TO ERIN MCELLIGOTT

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: FEBRUARY 16, 2005

Recorded on: MARCH 21, 2005 as Instrument No. 0: 09 3/1242 in Book No. --- at Page No. ---

Property Address: 10655 S SAWYER, CHICAGO, IL 60655-0000

County of COOK, State of ILLINOIS

PIN# 24-14-219-019-0000

Legal Description: LOT 30 IN CHRISTINA C. FISCHER'S ADDITION TO MT. GREENWOOD, BEING A SUBDIVION OF THE EAST 20 ACRES OF THE SOUTH 60 ACRES OF THE NOT THEAST 1/4 SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAY, IN COOK COUNTY, ILLINOIS IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 16, 2005

AMERIQUEST MORTGAGE COMPANY

JEFF L. HEMPHILL, VICE PRESIDENT

State of County of

CALIFORNIA LOS ANGELES

} ss.

Cont's Offic On NOVEMBER 16, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): FRANK MERCADO JR

FRANK MERCADO JR Commission # 1431461 Notary Public - California Los Angeles County My Comm. Expires Jul 19, 2007