

UNOFFICIAL COPY



0534122148

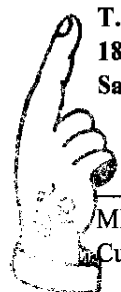
Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
MICHAEL TON

Doc#: 0534122148 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/07/2005 03:55 PM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



MERS MIN#: 100013800864078304

Customer#: 606 Service#: 2260512RL1



Loan#: 0010916658

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **VIVIAN HUDSON, AN UNMARRIED WOMAN**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

Mortgage Dated: **APRIL 07, 2005** Recorded on: **APRIL 27, 2005** as Instrument No. **0511749219** in Book No. --- at Page No. ---

Property Address: **3352 W. FULTON BLVD, CHICAGO IL 60612-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **16-11-405-045**

Legal Description: **LOT 16 IN DIVEN'S SUBDIVISION, OF THE WEST PART OF BLOCKS 3,4,9 AND 10 IN TYREEL BARRETT AND KERFOOT'S SUBDIVISION OF THAT PART LYING NORTH OF LAKE STREET OF THE EAST HALF OF THE SOUTHEAST QUARTER IN SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 21, 2005**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

By: _____

Julie A. Yates, Vice President

Handwritten signatures and initials in the bottom right corner.

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Loan#: 0010916658 Srv#: 2960512RL1

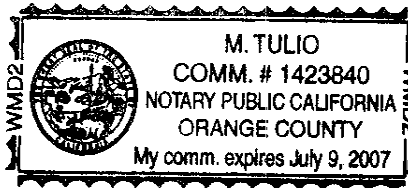
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State of CALIFORNIA }
 County of ORANGE } ss.

On **NOVEMBER 21, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


 (Notary Name): **M. Tulio**



Property of Cook County Clerk's Office