# SOFZ

# FIRST AMERICAN TITLE order # 1272808

# **UNOFFICIAL COPY**



Doc#: 0534126053 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/07/2005 10:32 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511495449

Prepared by: Maria Barreras

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., FKA Bank One, NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0409716077, at volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MACE A PART THEREOF.

For itself, its successors and assigns, JPMor an Chase Bank, N.A., FKA Bank One, NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to SunTrust Mortgage Inc., its successors and assigns, executed by John B Bistolfo & Natalie C Bianchi, being dated the day of North day of in an amount not to exceed \$310,000.00 and recorded in Official Record Volume 341260 Page 52

Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., FKA Bank One, NA, mortgage shall be unconditionally subordinate to the mortgage to SunTrust Mortgage Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., FKA Bank One, NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of November, 2005.

Cheri Cauthren, AVP

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#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of November, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Cheri Cauthron, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

OFFICIAL SEAL
THOMAS C. SELL
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires April 25, 2006

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 14 IN BLOCK 4 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 FEET OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-14-225-029-0000 Vol. 0336

Property Address: 4418 North Christiana, Chicago, Illinois 60625

Property of County Clark's Office