Prepared by, and upon recording return to:

Stephanie D. Simon Simon, Lapidos & Simon, LLC 4709 West Golf Road, Suite 475 Skokie, Illinois 60077



Doc#: 0534134111 Fee: \$44.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/07/2005 02:42 PM Pg: 1 of 11

Property Location: Southeast Corner of Arlington Heights Road and Algonquin Road, Arlington Heights, Illinois; Commonly known as 2355 South Arlington Heights Road and 111 West Algonquin Road, Arlington Heights, Illinois.

PIN#s: 08-16-401-021-0000

08-16,401-030-0000, 08-16-401-036-0000

08-16-401-039-0000

SECOND AMENDMENT TO RECIPROCAL EASEMENT AND USE RESTRICTION AGREEMENT

THIS SECOND AMENDMENT TO RECIPROCAL EASEMENT AND USE RESTRICTION AGREEMENT ("First Amendment") is made and entered into as of the 30th day of November, 2005, by and between, Arlington Office Group, Inc., an Illinois corporation ("AOG"), and Capri Development 111, LLC, an Islinois limited liability company ("Capri") (AOG and Capri being herein collectively referred to as the "Owners," or, individually, as an "Owner").

WITNESSETH:

WHEREAS, AOG is the owner of that certain tract of real property located in Cook County, Arlington Heights, Illinois, more particularly described in **Exhibit A** attached hereto and incorporated herein for all purposes ("Tract A"); and

WHEREAS, Capri purchased from Arlington Inns of America, Inc. ("AIA") that certain tract of real property located in Cook County, Arlington Heights, Illinois, more particularly described in **Exhibit B** attached hereto and incorporated herein for all purposes ("<u>Tract B</u>"); and

WHEREAS, AOG and AIA entered into a Reciprocal Easement and Use Restriction Agreement ("Agreement") dated April 9, 2002 and recorded with the Cook County Recorder on April 11, 2002 as Document No. 0020413218; and

WHEREAS, on AOG and AIA entered into the First Amendment to Reciprocal Easement and Use Restriction Agreement dated April 11, 2002 and recorded with the Cook County Recorder on April 11, 2002 as Document No. 0020420409; and

WHEREAS, the Illinois Environmental Protection Agency has requested that Capri amend the Agreement to grant the Village of Arlington Heights with water main easement;

NOW, THEREFORE, for and in consideration of the premises and the mutual covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto hereby agree as follows:

- 1. **RECITALS.** The foregoing recitals hereby are incorporated herein as if the same had been fully set forth herein and by this reference are made a part hereof.
- 2. AMENDMENT TO SECTION 1.9. AOG and Capri hereby agree to amend Section 1.9 to add the following language: AOG, as the Owner of Tract A, hereby grants to the Village of Arlington Heights, its successors and assigns, a non-exclusive, perpetual and permanent easement under and through Tract A for the purpose of allowing the Village of Arlington Heights to prevent future hookups to the water service that are from time to time located under and across Tract A. There will be no other service lines connected to the water line. Capri, its successors and assigns, shall maintain the water line servicing Tract B. For purposes of Section 1.13 of the Agreement, the Village of Arlington Heights shall not be deemed to be a Utility Company and shall not effect the Water Main Easement granted to Capri under the Agreement.
- 3. FULL FORCE AND EFEECT. The Agreement remains in full force and effect except as modified by this Second Amendment.
- 4. MISCELLANEOUS. This Amendment: (a) is the Second amendment to the Agreement; (b) can be amended only in writing; (c) shall bind and inure to the benefit of the parties, their successors and permitted assigns; and (d) is governed by the same law as is the Agreement. Section headings are for convenience and will not affect interpretation.

[SIGNATURE PAGE IMMEDIATELY FOLLOWS]

IN WITNESS WHEREOF, the parties hereto have each caused this Agreement to be duly authorized and executed as of the day and year first above written.

Arlington Office Group, Inc., an Illinois corporation

By:

Its: Response frescher & CEC

By: August 1988

Its: LECN M. VAININGS

V.P. and General Counsel

Capri Development 111, LLC, an Islin ois limited liability company

By: David Greenberg, its Managing Member

South Clarks Office

STATE OF ILLINOIS COUNTY OF COOK
On this 20th day of November A.D. 2005, before me Deborah A. Winiate the undersigned officer, personally appeared Stephen K. Miller and Leon M. Vaini 405, who acknowledged themselves to be the Acting Resident & CEO and Vice Resident, respectively of Arlington Office Group, Inc., an Illinois corporation, and that as such Acting Resident & CEO and Vice Resident, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as President.
In witne, s whereof, I hereunto set my hand and official seal. OFFICIAL SEAL DEBORAH A WINIAF Z NOTARY PUBLIC - STATE OF ILLINGS MY COMMISSION EXPIRES:09/01AC
STATE OF ILLINOIS COUNTY OF COOK
On this day of <u>Occorded</u> A.P. 2005, before me <u>Day of Greenberg</u> the undersigned officer, personally appeared David Greenberg, who acknowledged himself to be the Managing Member of Capri Development 111, LLC, and that he as such Managing Member, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as Managing Member.
In witness whereof, I hereunto set my hand and official sequences.
Notary Public MARIA E. CARA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expuse 03/22/2008

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CONSENT OF

VILLAGE OF ARLINGTON HEIGHTS

The Village of Arlington Heights ("Arlington Heights") does hereby consent to the execution, delivery and recording of the Second Amendment

IN WITNESS WHEREOF, Arlington Heigh duly authorized officers on its behalf on this	ts has caused this instrument to be signed by its day of 2005
DOO PAL	Name: W.C. DIXON Title: Village My.
On this day of	age of Artificial seal.
OFFICIAL SEAL MARIA M. CROY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-23-2008	Maria M. Croy Notary Public

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CONSENT OF MORTGAGEE

MB Financial, N.A. (the "Lender"), as mortgagee under a certain mortgage and related financing statements (collectively, the "Mortgage"), encumbering the Tract B, as legally described on Exhibit B attached to the foregoing Second Amendment to Reciprocal Easement and Use Restriction Agreement (the "First Amendment"), does hereby consent to the execution, delivery and recording of the Second Amendment and subordinates and subjects the lien of the Mortgage to the Agreement.

IN WITNESS WHEREOF, the Lender has authorized officers on its behalf on this day	caused this instrument to be signed by its duly y of Deember, 2005
6	By:
	Name: Backlett Johnson
J _O x	Title: FIRST VILLE PASIDENT
STATE OF ILLINOIS COUNTY OF COOK	
On this day of	ing authorized to do so, executed the foregoing
as Firs Vila Proplet.	gining the name of the bank by minisent hersen
In witness whereof, I hereunto set my hand	and official seal
"OFFICIAL SEAL" MARIA E LARA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 03/22/2008	Notary Public

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CONSENT OF MORTGAGEE

LaSalle Bank National Association (the "Lender"), as mortgagee under a certain mortgage and related financing statements (collectively, the "Mortgage"), encumbering the Tract A, as legally described on Exhibit A attached to the foregoing Second Amendment to Reciprocal Easement and Use Restriction Agreement (the "Second Amendment"), does hereby consent to the execution, delivery and recording of the Second Amendment and subordinates and subjects the lien of the Mortgage to the Agreement.

IN WITNESS WHEREOF, the Lender has caused this instrument to be signed by its duly authorized oricers on its behalf on this 22 day of November, 2005 By: Name: Cowar Weber Title: S. V. P.
On this 22 day of November, A.D. 2005, before me Indo Abber the undersigned officer, personally appeared Indu Iteber, who acknowledged himself/herself to be the SVP of LaSalle Bank National Association, a, and that he/she as such, being authorized to do so executed the foregoing instrument for the purposes therein contained by signing the name of the bank by himself/herself as In witness whereof, I hereunto set my hand and official sea.
Notary Public "OFFICIAL SEAL" ANGELA C. VILCHIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION FXPIRES 9/17/2007

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EXHIBIT A

Legal Description for Tract A

(Office Building Site)

That part of

Parcel 1: The North 76.83 feet of the South 104.41 feet of Lot 4 together with that part of the West 182.08 feet lying North of said South 104.41 feet and lying South of the North 175.00 feet of Lot 4, all as measured along and perpendicular to the Westerly line thereof in August Busse's Division of parts of the East Half of Section 16, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Excepting therefrom that part taken by the Department of Transportation of the State of Illinois by Order entered January 20, 1994 in Case No. 93L50915 and described as follows: beginning at the Southwest corner of the North 76.83 feet of the South 104.41 feet of said Lot 4; Thence on an assumed bearing of North 7° 01' 35" East along the Westerly line of said Lot 4, a distance of 227.08 feet to the South line of the North 175.00 feet of said Lot 4; Thence South 82° 53' 55" East along the South line of the North 175.00 feet of said Lot 4, a distance of 16.00 feet; Thence South 7° 01' 35" West along a line 16.00 feet normally distant Easterly of and parallel with the Westerly line of said Lot 4, a distance of 227.08 feet to the South line of the North 76.83 feet of the South 104.41 feet of said Lot 4, a distance of 16.00 feet to the point of beginning,

together with that part of

Parcel 2: Lot 4 (excepting the South 104.41 feet the eof, and also excepting that part of the West 182.08 feet lying North of said South 104.41 feet and lying South of the North 175.00 feet of said Lot 4 and also excepting the North 175.00 feet of the West 165.08 feet of said Lot 4, all as measured along and perpendicular to the Westerly line of said Lot 4) in August Eusse's Division of parts of the East Half of Section 16, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Excepting therefrom that part taken by the Department of Transportation of the State of Illinois by order entered April 22, 1994 in Case No. 94L50128 and described as follows. Depinning at the Northeast corner of said Lot 4; Thence on an assumed bearing of South 26° 24' 20" West along the Easterly line of said Lot 4, a distance of 13.45 feet; Thence North 63° 24' 45" West along a line 12.45 feet normally distant Southwesterly of and parallel with the Northerly line of said Lot 4, a distance of 249.44 feet to the East line of the said West 165.08 feet of Lot 4; Thence North 7° 01' 35" East along said East line of the West 165.08 feet of Lot 4, a distance of 14.27 feet to the Northerly line of said Lot 4; Thence South 62 24' 45" East along said Northerly line of Lot 4, a distance of 254.18 feet to the point of beginning,

all the above taken as a TRACT, lying Westerly of a line drawn from a point on the North line of said TRACT, said point being 238.93 feet East of the North most corner of said TRACT, as measured along the North line thereof, to a point on the South line of the North 76.83 feet of the South 104.41 feet of Lot 4, aforesaid, said point being 286.44 Easterly of the Southwest corner of said TRACT, as measured along the South line thereof, in Cook County, Illinois.

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EXHIBIT B

Legal Description for Tract B

PARCEL:

THAT PAPT OF THE FOLLOWING DESCRIBED PARCELS A AND B, TAKEN AS A TRACT, LYING EASTERLY OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID TRACT, SAID POINT BEING 238.93 FEET EAST OF THE NORTH MOST CORNER OF SAID TRACT, AS MEASURED ALCAUS THE NORTH LINE THEREOF, TO A POINT ON THE SOUTH LINE OF THE NORTH 76.83 FEET C.F. THE SOUTH 104.41 FEET OF LOT 4, AFORESAID, SAID POINT BEING 286.44 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID TRACT, AS MEASURED ALONG THE SOUTH LINE THEREOF.

PARCEL A:

THE NORTH 76.83 FEET OF THE SOUTH 104.41 FEET OF LOT 4, TOGETHER WITH THAT PART OF THE WEST 182.08 FEET LYING NORTH OF SAID SOUTH 104.41 FEET AND LYING SOUTH OF THE NORTH 175.00 FEET OF LOT 4, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE WESTERLY LINE THEREOF, IN AUGUST BUSSE'S DIVISION OF PART OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREIROM THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS BY ORDER ENTERED JANUARY 20, 1994 IN CASE NO. 93L50915 AND DESCRIBED AS FOLLOWS: PEGINNING AT THE SOUTHWEST CORNER OF THE NORTH 76.83 FEET OF THE SOUTH 104.41 FELT OF SAID LOT 4; THENCE ON AN ASSUMED BEARING OF NORTH 7 DEGREES 01 MINUTES 35 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 4, A DISTANCE OF 277.08 FELT TO THE SOUTH LINE OF THE NORTH 175.00 FEET OF SAID LOT 4; THENCE SOUTH 82 DEGREES 53 MINUTES 55 SECONDS EAST, ALONG THE SOUTH LINE OF THE NORTH 175.00 FEET OF SAID LOT 4, A DISTANCE OF 16.00 FEET; THENCE SOUTH 7 DEGREES 01 MINUTES 35 SECONDS WEST, ALONG A LINE 16.00 FEET NORMALLY DISTANT EASTERLY OF AND PARALLEL WITH THE WESTERLY LINE OF SAID LOT 4, A DISTANCE OF 277.08 FEET TO THE SOUTH LINE OF THE NORTH 76.83 FEET OF THE SOUTH 104.41 FEET OF SAID LOT 4; THENCE NORTH 82 DEGREES 53 MINUTES 35 SECONDS WEST, ALONG SAID SOUTH LINE OF THE NORTH 76.83 FEET OF THE SOUTH 104.41 FEET OF SAID LOT 4, A DISTANCE OF 16.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL B:

LOT 4 (EXCEPTING THE SOUTH 104.41 FEET THEREOF, AND ALSO EXCEPTING THAT PART OF

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THE WEST 182.08 FEET LYING NORTH OF SAID SOUTH 104.41 FEET AND LYING SOUTH OF THE NORTH 175.00 FEET OF SAID LOT 4, AND ALSO EXCEPTING THE NORTH 175.00 FEET OF THE WEST 165.08 FEET OF SAID LOT 4, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE WESTERLY LINE OF SAID LOT 4) IN AUGUST BUSSE'S DIVISION OF PARTS OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREFROM THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS BY ORDER ENTERED APRIL 22, 1994 IN CASE NO. 94L50128 AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE ON AN ASSUMED BEARING OF SOUTH 26 DEGREES 24 MINUTES 20 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 13.45 FEET; THENCE NORTH 63 DEGREES 24 MINUTES 45 SECONDS WEST, ALONG A LINE 13.45 FEET NORMALLY DISTANT SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 4, A DISTANCE OF 249.44 FEET TO THE EAST LINE OF SAID WEST 165.08 FEET OF LOT 4; THENCE NORTH 7 DEGREES 01 MINUTES 35 SECONDS EAST ALONG SAID EAST LINE OF THE WEST 165.08 FEET OF LOT 4, A DISTANCE OF 14.27 FEET TO THE NORTHERLY LINE OF SAID LOT 4; THENCE SOUTH 63 DEGREES 24 MINUTES 45 SECONDS EAST, ALONG SAID NORTHERLY LINE OF LOT 4, A DISTANCE OF 254.18 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

THAT PART OF LOT 2 IN AUGUST BUSSE'S DIVISION OF PARTS OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORT 1, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1928 AS DOCUMENT NO. 10023115 IN BOOK 258 OF PLATS, PAGE 32, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 2; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF LOT 2, BEING THE SOUTHERLY LINE OF ALGONQUIN ROAD, FOR 23 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE WESTERLY LINE OF SAID LOT 2 FOR 295.92 FEET TO A POINT IN A SOUTHERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE AFORESAID SOUTHERLY LINE OF SAID LOT 2 FOR 24.38 FEET TO THE MOST WESTERLY CORNER OF LOT 2; THEMCE NORTHEASTERLY ALONG A WESTERLY LINE OF LOT 2 FOR 304.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS BY ORDER ENTERED APRIL 14, 1994 IN CASE NO. 93L51106 AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE ON AN ASSUMED BEARING OF SOUTH 63 DEGREES 24 MINUTES 45 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 2 A DISTANCE OF 23.00 FEET; THENCE SOUTH 26 DEGREES 24 MINUTES 29, SECONDS WEST ALONG A LINE PARALLEL WITH THE WESTERLY LINE OF SAID LOT 2 A DISTANCE OF 13.45 FEET; THENCE NORTH 63 DEGREES 24 MINUTES 45 SECONDS WEST ALONG A LINE 13.45 FEET NORMALLY DISTANT SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 2 A DISTANCE OF 23.00 FEET TO THE WESTERLY LINE OF SAID LOT 2; THENCE NORTH 26 DEGREES 24 MINUTES 20 SECONDS EAST ALONG SAID WESTERLY LINE OF LOT 2 A DISTANCE OF 13.45 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 (TAKEN AS A TRACT) AS CREATED BY DEED RECORDED DECEMBER 7, 1973 AS DOCUMENT NO. 22566267 FOR INGRÉSS AND EGRESS OVER THE NORTH 24 FEET OF THE SOUTH 27.58 FEET OF LOT 4, AS MEASURED ALONG THE WESTERLY LINE THEREOF, (EXCEPT THE WESTERLY 16 FEET TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS BY ORDER ENTERED APRIL 29, 1994 IN CASE NO. 93L50754) IN AUGUST BUSSE'S DIVISION OF PARTS OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

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THAT PART OF LOTS 1 AND 2 IN LINCOLN-EXECUTIVE PLAZA RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN AUGUST BUSSE'S DIVISION OF PART OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1981 AS DOCUMENT 26056020, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 27 DEGREES 05 MINUTES 35 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 1, 11.27 FEET TO A POINT OF BEGINNING AT THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDENED; THENCE SOUTH 63 DEGREES 11 MINUTES 02 SECONDS EAST ALONG SAID SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDENED 16.70 FEET (SAID SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDENED BEING A STRAIGHT LINE DRAWN FROM SAID POINT ON THE WESTERLY LINE OF SAID LOT 1, 11.27 FEET, AS MEASURED ALONG SAID WESTERLY LINE SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT 1 TO A POINT ON THE EAST LINE OF SAID LOT 1, 11.18 FEET AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1); THENCE SOUTH 28 DEGRAES 48 MINUTES 58 SECONDS WEST, 21.29 FEET; THENCE SOUTH 06 DEGREES 56 MINUTES 53 SECONDS EAST, 22.07 FEET; THENCE SOUTH 49 DEGREES 43 MINUTES 46 SECONDS EAST, 33.35 FEET; THENCE SOUTH 40 DEGREES 16 MINUTES 14 SECONDS WEST, 104.60 FEFT TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONVEX NORTHWESTERLY, HAVING A RADIUS OF 225.00 FEET AND BEING TANGENT TO SAID LAST DESCRIBED LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 5.12 FEET TO THE WEST LINE OF SAID LOT 1 (THE CHORD OF SAID ARC BEARS SOUTH 39 DEGREES 37 MINUTES 07 SECONDS WEST, 5.12 FEET); THENCE SOUTH 00 DEGREES 01 MINUTES 27 SECONDS WEST ALONG THE WEST LINE OF SAID LOT, BEING ALSO THE EAST LINE OF SAID LOT 2, 34.16 FEET TO A POINT 605.61 FEET, AS MEASURED ALONG SAID EAST LINE OF LOT 2, NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89 DEGREES 58 MINUTES 33 SECONDS WEST, 152.02 FEET TO A CORNER OF SAID LOT 2; THENCE NORTH 82 DEGREES 20 MINUTES 08 SECONDS WEST ALONG A SOUTH LINE OF SAID LOT 2, 93.22 FEET TO A SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 27 DEGREES 05 MINUTES 35 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 2, 282.19 FEET TO THE SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDENED; THENCE SOUTH 63 DEGREES 62 MINUTES 35 SECONDS EAST ALONG SAID SOUTHWESTERLY LINE OF ALGONQUIN ROAD AS WIDENED, 126.70 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTH 63 DEGREES 11 MINUTES 02 SECONDS EAST ALONG THE SOUTHWES FRLY LINE OF ALGONQUIN ROAD AS Je 14's Office WIDENED, 45.36 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.