UNOFFICIAL COPY

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32256



Doc#: 0534247054 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/08/2005 08:39 AM Pg: 1 of 2

SATISFACTION

ALTA REAL ESTATE SERVICES, INC. #:0004932992 "WILLIAMS" Lender ID:P16/108241241 Cook, Illinois PIF: 10/26/2005 MERS #: 100052614836273170 V(1) #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by RORY A WILLIAMS, SINGLE,,, originally to MERS AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/27/2002 Recorded: 01/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030131189, or es hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carrer and discharge said mortgage.

Legal: LOT 20 IN WALTER S. DRAY'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 2022404009

Property Address: 6731 S CHAMPLAIN AVE, CHICAGO, IL 60637

.esu. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

On November 18th, 2005

B. Williams, Assistant Secretary

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SATISFACTION Page 2 of 2

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STATE OF Florida COUNTY OF Duval

On November 18th, 2005, before me, MARCELLA LISBON, a Notary Public in and for Duval in the State of Florida, personally appeared B. Williams, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

MARCELLA LISBON

Notary Expires: 05/16/2009 #DD 429691



(This area for notarial seal)

pnes, AL
COOK COUNTY CLERK'S OFFICE Prepared By: Japoni a Jones, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212