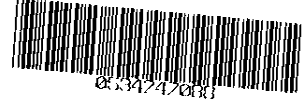


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Doc#: 0534247088 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2005 09:53 AM Pg: 1 of 2

Return to:
Wilshire Credit Corporation
14523 SW Millikan Way, Suite 200
Beaverton, OR. 97005
Loan: 431152T999
966672

ASSIGNMENT OF MORTGAGE

For value received the undersigned Ameriquest Mortgage Company, mortgagee of the mortgage described below, with the address of grants, assigns and transfers to:

Wilshire Credit Corporation 14523 SW Millikan Way #200 Beaverton OR 97005

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: Felipe ~~and~~ Huerta and Evangelina Huerta
Mortgagee: Ameriquest Mortgage Company
Mortgage date: 2/9/05 236,000.00
Recorded: 3/11/05 #0507041146 in Cook County, IL
Property address: 5423 S Homan Ave Chicago IL 60632
APN 19 11 421 008 0000 see schedule c

Dated November 15, 2005

Ameriquest Mortgage Company

Name: Dawn L. Reynolds

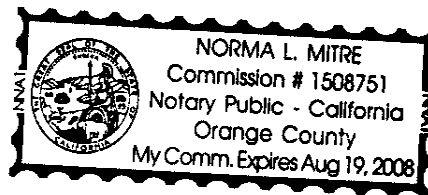
Title: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF ORANGE

On November 15, 2005, before me, the undersigned Notary Public, personally appeared Dawn L. Reynolds personally known to me to be the person whose name is subscribed to the within instrument, who acknowledged that he/she is a Assistant Secretary for Ameriquest Mortgage Company and acknowledged to me that he executed the same in her/his authorized capacity and that by her/his signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Notary Public for the State of California



UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 33, GARFIELD MANOR SUBDIVISION IN THE SE 1/3 OF THE SE 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office