

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 12/01/05



Order Number: 1301 004360732

3063

Doc#: 0534247142 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2005 12:00 PM Pg: 1 of 2

1. Name of mortgagor(s): BRIAN M. KRSTULOVICH
2. Name of original mortgagee: HEARTLAND MORTGAGE CO.
3. Name of mortgage servicer (if any): WASHINGTON MUTUAL BANK
4. Mortgage recording: Vol: Page: Document No.: 0311403113
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-28-107-011-1031
Common Address: 2310 SOUTH CANAL
UNIT 35
CHICAGO, IL 60616
Legal Description: SEE ATTACHED LEGAL

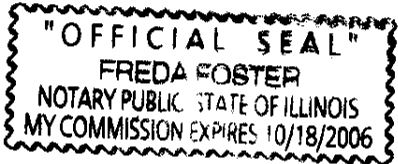
Greater Illinois Title Company
By: Latosha D. Brown
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of Cook
This Instrument was acknowledged before me on
Illinois Title Company.

12/1/05 by the above

as (officer for/agent of) Greater

Latosha D. Brown
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Latosha D. Brown
Return to: ~~BRIAN M. KRSTULOVICH~~
~~2310 S CANAL~~
~~UNIT 315~~
~~CHICAGO, IL 60616~~

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Legal Description:

UNIT 315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARCHER BUILDING LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010389103, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office