

4362150 CHW

Prepared by and mail to:

Joel L. Chupack
Heinrich & Kramer, P.C.
205 West Randolph,
Suite 1750
Chicago, IL 60606



Doc#: 0534247165 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2005 12:47 PM Pg: 1 of 2

Doc#: 0529218089 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/19/2005 02:41 PM Pg: 1 of 2

RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE DECLARATION OF INTEREST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT, MARK S. DAMORE and REBECCA DAMORE, Illinois, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby RELEASE, CONVEY AND QUIT CLAIM unto ANTOINETTE M. LEE and her heirs, legal representatives and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENT listed below, filed for record in the Recorder's Office of Cook County (the "Office") in the State of Illinois, but only insofar as that DOCUMENT encumbers those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
Mortgage	February 28, 2001	0010071712
Mortgage	January 12, 2001	0010100645

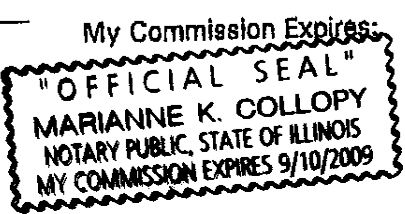
IN WITNESS WHEREOF, said Grantor have caused his/her name to be signed to these presents this 14 day of October, 2005.

THIS DOCUMENT IS BEING RE-RECORDED TO INCLUDE CORRECT DOCUMENT NUMBER OF STATE OF ILLINOIS) COUNTY OF COOK)

MARK S. DAMORE
REBECCA DAMORE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that MARK S. DAMORE and REBECCA DAMORE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14 day of October A.D. 2005.
Marianne K. Collopy
Notary Public



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UNOFFICIAL COPY

Sgt By: Heinrich & Kramer, P.C.;

12 782 188;

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5PM;

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Exhibit "A"**Legal Description:**

LOT 61 IN THE RESUBDIVISION OF LOTS 3 TO 15 INCLUSIVE AND LOT 40 IN BLOCK 3, AND LOT 25 IN BLOCK 12, AND ALL OF BLOCK 13 IN TAYLOR'S 2ND ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION IN THE SOUTH WEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 5, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.:

26-05-307-020-0000

Commonly known as:

945 S Avenue N, Chicago, IL 60617

Property of Cook County Clerk's Office