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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0534254068 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2005 01:02 PM Pg: 1 of 2

Project #: 708WFHM
Reference #: 708-0014544068



* 7 0 8 - 0 0 1 4 5 4 4 0 6 8 *
Secondary Reference #: 2005119 (R045)
PIN/Tax ID #: 07-34-120-015-0000
Property Address:
100 W MONTEREY AVENUE
SCHAUMBURG, IL 60193

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): PAUL B FUNK AND CYNTHIA M FUNK, HUSBAND AND WIFE

Original Mortgagee: AMERICAN FIDELITY MORTGAGE SERVICES, INC.

Loan Amount: \$212,850.00 Date of Mortgage: 11/7/2002

Date Recorded: 12/20/2002

Document #: 0021418653

Comments:

Legal Description : LOT 15 IN BLOCK 9 IN BRAINGAR'S MEADOW KNOLLS A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 27 AND THE NORTH HALF OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1960 AS DOCUMENT NUMBER 17952454, COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/04/2005.

Wells Fargo Bank, N.A., successor by merge to Wells Fargo Home Mortgage, Inc.



JESSICA LEITE
VICE PRES. LOAN DOCUMENTATION



LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

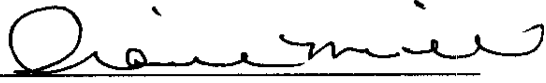
34
36
p-g
1/11/05
JLV

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State of GA
County of FULTON

On this date of **11/04/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2006

Property of Cook County Clerk's Office