

Recording Requested By:
REGIONS MORTGAGE

UNOFFICIAL COPY

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 0534256010 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2005 12:15 PM Pg: 1 of 2



SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000896310906 "CHILMON" Lender ID:617/785/1696279220 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by CAMILLE CHILMON A/K/A CAMILLE CHILIMON AND MARY CHILMON A/K/A MARY CHLIMON, HUSBAND AND WIFE, originally to ADVISORY MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 06/14/2004 Recorded: 02/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0503849115, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13024300441002

Property Address: 5651 N KIMBALL AVE #, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION
On November 10th, 2005

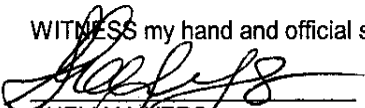
By: 
MARIANNE GARNER, Vice-President

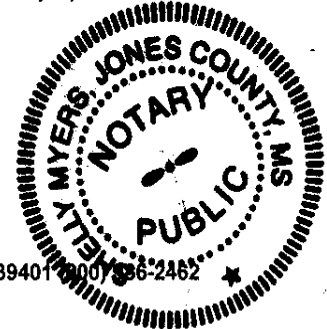


STATE OF Mississippi
COUNTY OF Forrest

On November 10th, 2005, before me, SHELLY MYERS, a Notary Public in and for Forrest in the State of Mississippi, personally appeared MARIANNE GARNER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

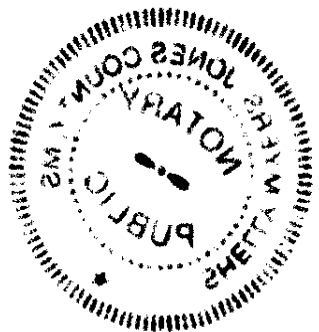

SHELLY MYERS
Notary Expires: 02/06/2009



Prepared By: Jammal Banks, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 007 986-2462

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UNIT NO. 18 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 35 AND THE SOUTH 15 FEET 5 1/4 INCHES OF LOT 36 IN BLOCK 61 IN W. F. KAISER AND CO'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 4127, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT #24044757, TOGETHER WITH AN UNDIVIDED 25 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AND WITH A PERPETUAL EASEMENT FOR PARKING PURPOSES ON AND TO PARKING SPACE NO. 3 AS DELINEATED ON THE SAID SURVEY IN COOK COUNTY, ILLINOIS

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