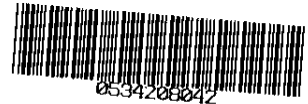


# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
JUAN PEREZ  
2504 ALGONQUIN RD #17  
ROLLING MEADOWS, IL 60008



Doc#: 0534208042 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2005 09:45 AM Pg: 1 of 2

### SATISFACTION

America's Servicing Company #: 100095519 "PEREZ" Lender ID: K80002/114277536 Cook, Illinois  
MERS #: 100122200001300315 VRI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JUAN E. PEREZ, AND MAGDALENA PEREZ DIAZ HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/29/2004 Recorded: 12/16/2004 as Instrument No.: 0435102293, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-08-106-024-1183

Property Address: 2504 ALGONQUIN RD #17, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On September 21st, 2005

By:   
ERIC OCAMPO, Assistant Secretary

STATE OF California  
COUNTY OF San Bernardino

On September 21st, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

53  
10/3  
MMA

# UNOFFICIAL COPY

## EXHIBIT "A"

### PROPERTY LEGAL DESCRIPTION

3. The land referred to in the policy is described as follows:

UNIT NUMBER 2504-17 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 IN LOT A IN ALCONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office