JNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/30/05

Title Order No.: 05-18206/20

Name of Mortgagor(s): Brian Wright and Marco Simonetti, as tenants in

common;

Name of Mortgagee: MERS, AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

(3) Mortgage Recorded Document No. 0426518032;

The above referenced mortgage has been paid in accordance

with the payoff statement received from: HOME MORTGAGE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person excuting this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of kele-se is made on behalf of the mortgagor or a person who acquired title from the more cgagor to all or part of the property described in the mortgage.

(7) The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 16-23-123-011

Common Address: 1529 S. HARDING, CHICAGO, IL

LAWYERS TITLE INSURANCE CORPORATION

By

Signature(of -Øfficer or Representative

LYNN SELZER

State of Illinois}

County of COOK

This Instrument adknowledged before me on 11/30/05 by LYNN SELZER as Officer for or Agent of Lawyens Title Insurance Corporation.

My Commission Expires:

Prepared by and recurn to: LAWYERS TITLE INSURANCE CORP.

5521 N. CUMBERLAND AVE.,

CHICAGO, LL 60656

77**3-792-**8563 FAX: 773-792-9503

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 03/04/06



0534208066 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 12/08/2005 10:08 AM Pg: 1 of 2

Cook County Recorder of Deeds

0534208066 Page: 2 of 2

UNOFFICIAL COPY

Property Address: 1529 S. HARDING

CHICAGO, IL, 60623

PIN #: 16-23-123-011

in 1/4 c. sh, in c. OCOCK COUNTY CLERK'S OFFICE Lot 36 in Block 6 in Douglas Park Boulevard Bohemian Land Association Subdivision in the Northwest 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.