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Doc#: 0534210083 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/08/2005 09:13 AM Pg: 1 of 2

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Loan No. 530221475

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto RAFAL KORUS, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0312805025 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COCK, State of Illinois, as follows, to-wit:

PARCEL 1: UNIT 736-208 TOGETHER WITH ITS UNDIVIDED PERCENTINE INTEREST IN THE COMMON ELEMENTS IN THE CONDOMINIUMS OF BIRCH MANOR, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 04-007694 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 04-007694 EASEMENTS RECORDED AS DOCUMENT NUMBER 04-007694.

Property Street Address: 736 W DEMPSTER ST #208, MOUNT PROSPECT IL 60056

PIN: 08-14-302-018-1100

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 21ST day of NOVEMBER A.D., 2005.

BY:

MidAmerica Bank. fsb

(Seal)

Ann Ryan – First∜ice president

ATTEST Rosanne Klingelhofer - asst. secretary

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STATE OF ILLINOIS

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COUNTY OF DUPAGE

On, 21ST day of NOVEMBER A.D., 2005 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given Ly the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dee' of said corporation for the uses and purposes therein set forth.

)x Coot Cou

GIVEN under my hand and notarial seal, the day and year first above written. BH

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL" SANDRA J. EKKEPT NOTARY PUBLIC, STATE OF ILL WOIS MY COMMISSION EXPIRES 12/10/2006

This Instrument was prepared by: Kenneth Koranda 3 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Flecorded Return to:
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 30515-1721