

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/28/05

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: **685CMCORP**

Reference #: **685-2856451**



\* 6 8 5 - 2 8 5 6 4 5 1 \*

Secondary Reference #: **20051211 (R043)**

PIN/Tax ID #: **29-14-149-014-0000**

Property Address:

**15704 SOUTH ELLIS AVE**

**DOLTON, IL 60419**



Doc#: **0534210027** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**

Cook County Recorder of Deeds

Date: 12/08/2005 08:57 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Crossland Mortgage Corporation**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOHN H CARLSON AND CAROL L CARLSON, HUSBAND AND WIFE**

Original Mortgagee: **AMARIS MORTGAGE CORP.**

Loan Amount: **\$80,828.00**

Date of Mortgage: **3/13/1996**

Document #: **96221294**

Date Recorded: **3/19/1996**


Comments:


Legal Description : **LOT 15 IN THE FIRST ADDITION TO IVY GARDENS SUBDIVISION, A SUBDIVISION OF LOTS 73 AND 74 IN IVY GARDENS SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 5 IN THE PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11 (EXCEPT THE RAILROAD) AND THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/29/2005**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Crossland Mortgage Corporation**

  
\_\_\_\_\_  
**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

  
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**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

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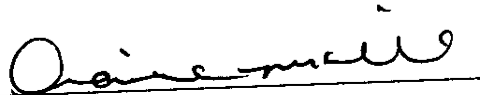
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State of GA

County of FULTON

On this date of **11/29/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Crossland Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office