UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To: JAMES WHALEN **46 LAKE LINDEN LN** BLUFFTON, SC 29910



Doc#: 0534213139 Fee: \$26.5(Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds

Date: 12/08/2005 02:12 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - HCUSTON #:0671944049 "WHALEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JAMES WHALEN AND JUDITH WHILEN, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/51/2004 Recorded: 10/21/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429516120, does hereby acknowledge and it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mongage.

Legal: UNIT UNMBER 1402-B IN THE CARL SANDE UPG VILLAGE CONDOMINIUM NO. 2 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND RESUBDIVISION ALL IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE CECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-04-207-086-1362

Property Address: 1455 N. SANDBURG, #1502, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed are foregoing instrument.

WASHINGTON MUTUAL BANK, FA On November 17th, 2005

W L SALUDO, Assistant Secretary

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SATISFACTION Page 2 of 2

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STATE OF Texas COUNTY OF Harris

Before me, the undersigned, a Notary Public, on this day personally appeared W L SALUDO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day November 17th, 2005.

WITNESS my hand and official seal,

Motal Evilias / /

MARYLYN MALVEAUX
Notary Public, State of Texas
My Commission Expires
Febuary 05, 2008

(This area for notarial seal)

PODERTY OF COOK COUNTY CLERK'S OFFICE Prepared By: GENE DOUCET, WASHINGTON MUTUAL BANK, FA RELEASE/RECONVEYANCE DEPT, P O BOX 346, HOUSTON, TX