

UNOFFICIAL COPY



Doc#: 0534215063 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/08/2005 10:00 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100011893904
Index: 32740
JobNumber: 865_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK A. WILLMAN AND BARBARA J. WILLMAN
Property Address: 1015 ROSEDALE LANE , HOFFMAN ESTATES, IL 60195
Doc. / Inst. No: 0030169521
PIN: 07-04-104-016
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK , has caused these presents to be executed in its corporate name by its authorized officers this 17th day of November 2005 A.D. .

DEEPGREEN BANK

SHERRY DOZA , VICE PRESIDENT



5/18
R3
S 10/18
M
10.10.05
[Handwritten initials]

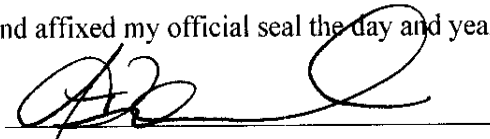
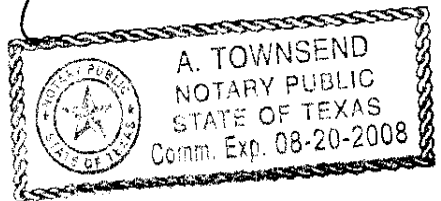
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STATE OF TEXAS
COUNTY OF HARRIS

On this 17th day of November 2005 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 865_2401

LOAN #: 100011893904

INDEX #: 32740

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOCUMENT NO. 99333973 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 16 IN BLOCK 236 IN THE HIGHLANDS WEST OF HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 10, 1959 AS DOCUMENT NO. 20752799, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS. APN 07-04-104-016