

# UNOFFICIAL COPY

Loan #: 2000302565  
Mail to when recorded:  
JOSEPH J FREED  
220 N SMITH ST SUITE 300  
PALATINE IL 60067-2448



Doc#: 0534215014 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2005 08:36 AM Pg: 1 of 3

## Release of Mortgage

### KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

does hereby release, convey and quit claim unto JOSEPH J. FREED, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1982, AND KNOWN AS THE JJF INVESTMENT TRUST, AS AMENDED AND RESTATED FROM TIME TO TIME AND JOSEPH J. FREED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11-15-01 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 12-10-01, as Document Number 0011164523, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 2365 N. WAUKEGAN ROAD, UNIT 2-B, NORTHBROOK, IL 60062

SEE LEGAL DESCRIPTION ATTACHED.

PIN NO: 04-14-301-006-1006

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 11/3/05

The Northern Trust Company

By: Gail Hogan  
Gail Hogan

Its: 2<sup>nd</sup> Vice President

[See notarizations on reverse side]

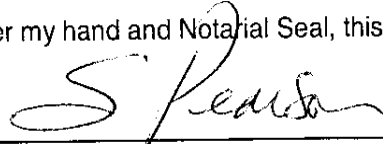
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11-3  
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WJ  
JFK

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State of Illinois  
County of Cook } SS

I, S Pearson, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan, a 2<sup>ND</sup> Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2<sup>nd</sup> Vice President and personally known to me to be such 2<sup>nd</sup> Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2<sup>nd</sup> Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 11/3/05

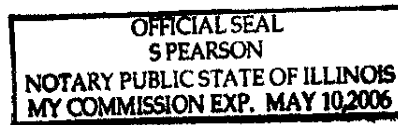


NOTARY PUBLIC

My commission expires 05-10-06

THIS INSTRUMENT WAS PREPARED BY:

MARY WILLIS  
The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
**UNIT TITLE INSURANCE COMPANY**  
**LOAN POLICY (1992)**  
**SCHEDULE A (CONTINUED)**

POLICY NO.: 1408 007959669 HE

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 2B IN THE PONDS AT SUNSET RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 14 WITH THE MIDDLE LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO THE CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG THE CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG THE CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 662.29 FEET FROM THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION WITH THE CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN OR USED FOR ROAD PURPOSES);

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99986634, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.