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RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICE

OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Ø. KAP F. KAF

Doc#: 0534216040 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 12/08/2005 08:54 AM Pg: 1 of 3

The above space is for the recorder's use only

Bank No. Loan No. 70641633

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dodar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM meto

James S. Farmer, a single man 635 N. Dearborn Unit #2801, Chicago, IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of August, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illino's, as document No. <u>0424427120</u>, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-09-227-002
Witness hands and seals, December 1, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this December 1, 2005 by Debbie Smith, Assistant Vice President of Harris, N.A., as for the uses and purposes therein set forth.

Dabbia Smith Againtant Visa Describent

Please mail recorded document to:

James S. Farmer 635 N. Dearborn Unit #2801 Chicago, H. 60610 Geraldine Y. Plaza, Notary Publi

"OFFICIAL SEAL"
GERALDINE Y PLAZA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/09/2007

Signy

This instrument was prepared by: GYP, Harris, N.A., Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

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LEGAL DESCRIPTION

PARCEL 1

UNIT 2801 AND PARKING UNIT P-15 TOGETHER WITH THE EXCLUSIVE RIGHT TO USE LCE UNIT 2801 AND LCE STORAGE ROOM UNIT 2801 BOTH AS DESIGNATED ON THE PLAT IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST ½ OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 3, 4, 5, 6 AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9, TOWNS IP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCLED THAT PART DESCRIBED AS FOLLOWS:

THE WEST HALF OF LOT FIVE AND ALL OF LOT SIX IN BLOCK TWENTY-FOUR IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, TOWNSHIP THIRTY-NINE NORTH, RANGE FOURTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS THREE, FOUR, FIVE, SIX AND SEVEN IN COUNTY CLERK'S DIVISION OF ORIGINAL LOTS SEVEN, EIGHT AND THE SOUTH 20.0 FT. OF LOTS NINE AND TEN IN BLOCK TWENTY-FOUR IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, TOWNSHIP THIRTY-NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1880 AS DOCUMENT NO. 267886, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST HALF OF LOT FIVE IN SAID BLOCK TWENTY-FOUR; THENCE SOUTH 89-29'-45" WEST, BEING AN ASSUMED BEARING ON THE SOUTH LINE OF LOTS FIVE AND SIX IN BLOCK TWFNTY-FOUR IN SAID WOLCOTT'S ADDITION TO CHICAGO AND THE SOUTH LINE OF LOT SEVEN IN SAID COUNTY CLERK'S DIVISION ALL INCLUSIVE, A DISTANCE OF 19.09 FT. TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89-29'-45" WEST ON SAID SOUTH LINE, 120.76 FT. TO THE SOUTHWEST CORNER OF SAID LOT SEVEN; THENCE NORTH 00-25'-45" WEST ON THE WEST LINE OF SAID LOTS THREE THROUGH SEVEN ALL INCLUSIVE, A DISTANCE OF 37.34 FT.; THENCE NORTH 89-29'-45" EAST, 3.85 FT.; THENCE NORTH (2-30'-15" WEST, 1.05 FT.; THENCE NORTH 89-29'-45" EAST, 91.66 FT.; THENCE NORTH 00-30'-15" WEST, 2.13 FT. THENCE NORTH 89-29'-45" EAST, 8.43 FT.; THENCE NORTH 00-30'-15" WEST, 12.23 FT.; THENCE SOU(H 89-29'-45" WEST, 2.79 FT.; THENCE NORTH 00-30'-15" WEST, 10.61 FT.; THENCE NORTH 45-30'-15" WEST, 6.81 FT.: THENCE NORTH 00-30'-15" WEST, 14.97 FT.; THENCE NORTH 89-29'-45" EAST, 18.07 FT.; THENCE SOU' H 00-30'-15" EAST, 5.32 FT.; THENCE NORTH 89-29'-45" EAST, 3.34 FT.; THENCE SOUTH 00-30'-15" EAST, 19.74 F1.; THENCE NORTH 89-29'-45" EAST, 4.0 FT.; THENCE SOUTH 00-30'-15" EAST, 30.71 FT.; THENCE SOUTH 89-29'-45" WEST, 4.17 FT.; THENCE SOUTH 00-30'-15" EAST, 6.94 FT.; THENCE SOUTH 89-29'-45" WEST, 3.0 FT.; THENCE SOUTH 00-30'-15" EAST, 8.62 FT.; THENCE NORTH 89-29'-45" EAST, 7.14 FT.; THENCE SOUTH 00-30'-15' EAST, 3.17 FT.; THENCE SOUTH 89-29'-45" WEST, 1.0 FT.; THENCE SOUTH 00-30'-15" EAST, 8.65 FT. TO THE POINT OF BEGINNING: ALL OF ABOVE DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.50 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +31.58 CHICAGO CITY DATUM IN THE WEST 44.0 FT. OF ABOVE DESCRIBED METES AND BOUND PARCEL, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 44.0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THROUGH SEVEN INCLUSIVE AT AN ELEVATION OF +31.58 CHICAGO CITY DATUM TO A LINE 95.0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THROUGH SEVEN INCLUSIVE AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +27.42 CHICAGO CITY DATUM IN THE SOUTH 38.0 FT. OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING EAST OF SAID LINE 95.0 FT. EAST OF AND PARALLEL LINE, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 38.0 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM TO A LINE 60.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +24.72 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +24.72 CHICAGO CITY DATUM IN

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ART OF ABOVE DESC DED METES AND BOUND PARCEL LYD NORTH OF A LINE 60.50 FT. TH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS FIVE AND SIX IN BLOCK TWENTY-FOUR IN AD WOLCOTT'S ADDITION TO CHICAGO, ALL IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTIRCTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985.

P.I.N. 17-09-227-002, 17-09-227-003, 17-09-227-004, 17-09-227-005, 17-09-227-006, 17-09-227-009,17-09-227-010

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENALL TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHT AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, PROVISIONS, AND RESERVATION CONTAINED IN SAID DECLARATION TELF SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LEVEL HEREIN.

C/OPTS OFFICE