

UNOFFICIAL COPY



Doc#: 0534226064 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/08/2005 10:50 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 11/22/05

Law Title Insurance Agency Inc.-Naperville Order Number: 257089L

1. Name of Mortgagor(s) CARLOS CORTEZ AND NOEMI M CORTEZ
2. Name of original Mortgagee: AMRIQUEST
3. Name of Mortgage Servicer (if any): AMC MORTGAGE
4. **Mortgage Recorded Document Number(s):
0021242866**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-08-303-004

Address: 5109 SOUTH MERRIMAC, CHICAGO, IL 60638

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Naperville, authorized agent for
Lawyers Title Insurance Corporation

By _____

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 11/22/05 by
as (officer for/agent of) Law Title Insurance Agency Inc.-Naperville.

Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 43 IN BLOCK 3 IN BARTLETT HIGHLAND'S, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office