

# UNOFFICIAL COPY

The State of Illinois

WHEN RECORDED RETURN TO:  
LANDAMERICA DEFAULT SERVICES  
ATTN: RECON DEPT.  
P.O. BOX 25088  
SANTA ANA, CA 92799-9916  
RLS# 446228



Doc#: 0534234075 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2005 09:59 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/12/04, made and executed by **MARIA T. OCHOA, An Unmarried Woman**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of <sup>\*043244163</sup> eighty-five thousand and 00/100 (\$85,000.00) which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/12/2004.

Argent Mortgage Company, LLC  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

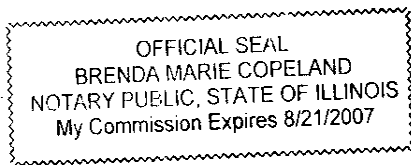
State of Illinois

County of Cook

} ss.

On 11/12/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is/are person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland* (seal)  
Brenda Marie Copeland

Loan Number: 0067063230 - 9701

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Exhibit A

H-55417A

LOT 2 IN THE RESUBDIVISION OF LOTS 1-10 INCLUSIVE IN THE SUBDIVISION OF THE EAST 40 RODS OF THE NORTH 20 RODS OF THE SOUTH 60 RODS OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.L.N 13-22-219-037-0000

C/K/A 4007 W. WARWICK AVENUE, CHICAGO, ILLINOIS 60641-3143

Property of Cook County Clerk's Office