## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 KEVIN O'CONNOR (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0534234077 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/08/2005 09:59 AM Pg: 1 of 2

Loan#: 1000444544

RIS#: 446228



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here we are morized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA T. OCHOA, AN UNMARRIED WOMAN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC.

Mortgage Dated: NOVEMBER 12, 2004

Recorded on: NOVEMBER 19, 2004 as Instrument No 0/32441163 in Book No. --- at Page No. ---

Property Address: 4007 W WARWICK AVE, CHICAGO, IL 60641-0000

County of COOK, State of ILLINOIS

PIN# 13222190370000

Legal Description: LOT 2 IN THE RESUBDIVISION OF LOTS 1-10 INCLUSIVE IN THE SUBDIVISION OF THE EAST 40 RODS OF THE NORTH 20 RODS OF THE SOUTH 60 PLOTS OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 07, 2005

SPECIALIZED LOAN SERVICING, LLC, A COLORADO LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MOR. GAGE TRUST 2005-3SL, ASSET-BACKED CERTIFICATES, SERIES 2005-3SL, WITHOUT RECOURSE; BY CANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By:

CHRIS TRAN, AUTHORIZED AGENT

Spir

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State of County of

CALIFORNIA LOS ANGELES

} ss.

On NOVEMBER 07, 2005, before me, FRANK MERCADO JR, personally appeared CHRIS TRAN, AUTHORIZED AGENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MER ADO JE

FRANK MERCADO JR
Commission # 1431461
Notary Public - California
Los Angeles County
My Comm. Expires Jul 19, 2007