

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg
DOCX LLC
1111 Alderman Drive
Suite #350
Alpharetta, GA 30005
888-362-9638

When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
MIN #: 100080190033220906
VRU Tel. #: 888/679-MERS

NV	000	0001358746
----	-----	------------



Doc#: 0534234037 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/08/2005 08:58 AM Pg: 1 of 2



*NV-000-0001358746
CRef#: 11/03/2005 PRef#: R052
BRef#: NV-MERS RC:R.D ROSC:IL-0005
SC:IL.COOK
PIN Tax ID #: 20-34-308-033
Property Address:
8436 SOUTH INDIANA
CHICAGO, IL 60619

ILMRSD-eR1 01/26/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., whose address is 8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ANDRE D TILLERY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Loan Amount: \$244,500.00 Date of Mortgage: 9/9/2004

Recording Date: 11/8/2004 Document/Instrument #: 0431327062

Legal Description: LOT 170 (EXCEPT THE SOUTH 23 FEET 4 INCHES THEREOF) SOUTH 26 FEET 8 INCHES OF LOT 171 IN SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 AND OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLNOIS.

Comments: ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/08/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rodger Harpster
RODGER HARPSTER
ASSISTANT SECRETARY

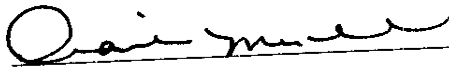
Pat Kingston
PAT KINGSTON
VICE PRESIDENT

UNOFFICIAL COPY

State of GA
County of FULTON

On this date of 11/08/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named PAT KINGSTON and RODGER HARPSTER, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2006

Property of Cook County Clerk's Office