

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0534234102 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/08/2005 11:36 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - CLIENT 56 #:0666619879 "LOPEZ" Lender ID:H38/004/6361458 Cook, Illinois PIF: 11/01/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by RODOLFO LOPEZ AND CARMEN LOPEZ, HUSBAND AND WIFE AS JOINT TENANTS, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 01/07/2005 Recorded: 01/19/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0501905421, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-32-423-090

Property Address: 3729 S 56TH CT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

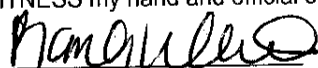
LONG BEACH MORTGAGE COMPANY
On November 21st, 2005

By: 
D GREEN, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On November 21st, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D GREEN, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 1/1


Randi White
Commission # DD412416
Expires March 29, 2009
Bonded Troy Pain - Insurance, Inc. 800-366-7019

(This area for notarial seal)

Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937



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LEGAL DESCRIPTION:

THE NORTH 10 FEET OF LOT 30 AND ALL OF LOT 31 IN BLOCK 17 IN 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-32-423-090

Property of Cook County Clerk's Office