

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0534235424 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/08/2005 11:57 AM Pg: 1 of 2

Date: 11/21/05

Order Number: 1401 SA3696017

1. Name of mortgagor(s): NIKOL STRONG
2. Name of original mortgagee: FIRST MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 08079900 08079901
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 30-19-100-126-1017  
Common Address: 1255 CUNNINGHAM DR #3W, CALUMET, ILLINOIS 60409

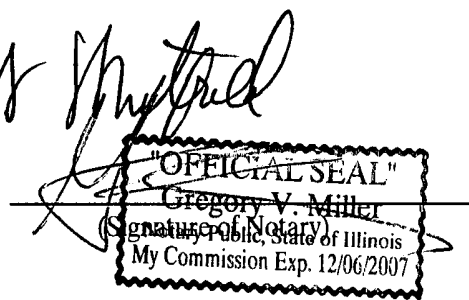
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: DAVID WHITFIELD  
Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615  
Telephone No. (773) 493-6000

*David Whitfield*  
\_\_\_\_\_

State of Illinois  
County of Cook

This Instrument was acknowledged before me on *Nov 21, 2005* by *David Whitfield* as (officer for/agent of) Chicago Title Insurance Company.



Notary Public  
My commission expires on

Prepared by & Return to: DAVID WHITFIELD  
1424 E. 53RD STREET, SUITE 310  
CHICAGO, ILLINOIS 60615

HP  
CTI @ SA 369 6017

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**Legal Description:**

UNIT NUMBER 3-W-3 IN RIVER EDGE CONDOMINIUM OF CALUMET CITY, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 100 FEET THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, ALSO EXCEPTING 1 SQUARE ACRE IN THE NORTHWEST CORNER THEREOF); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3169895; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office