Doc#. 0534236024 fee: \$36.00
Date: 12.002006 10:59 AM Pt; 10 f2 A L COPY
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Ashwini Muddraja US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117

When Recorded Return To: US Recordings 2925 Country Drive St. Paul, Minnesota USA 55117

Satisfaction of Mortgage

Date: December 5, 2005

Loan#: 3000130656 Invoice#: E0329677

THAT CERTAIN MORTGAGE owned Ly.n.: undersigned, a National Banking Association of The United States of America, executed by ALEKSANDR TURANOV, WHO IS UNMARRIED and SEMYON TURANOV and LYUDMILA TURANOVA, WHO ARE HUSBAND AND VIFE currently residing at 1462 CAROL CT, PALATINE, Illinois 60074, currently residing at 1462 CAROL CT, PALATINE, Illinois 60074, to US Bank National Association ND MORTGAGEE, Dated February 12, 2003 and filed for record April 8, 2003, as Document Number 0030470595 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**See Attached Exhibit A for Legal Description
US Bank National Association ND

PIN: 32 12 206 041 1046

Ву

Lisa Spurbeck, Mortgage Officer

STATE OF Minnesota

)

COUNTY Ramsey

) SS

The foregoing instrument was acknowledged before me this 5th day of December, 2005, by Lisa Spurbeck the Mortgage Officer, of US Bank National Association ND, a National Banking Association under the law's of The United States of America, on behalf of the National Banking Association.

Bryce H Lins, Notary Public

Commissioned in the State of Minnesota

My Commission (Expires)(Is) January 31, 2009

0534236024 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: UNIT NO. 46 IN LONG VALLEY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL" OF PARTS OF SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972, AND KNOWN AS TRUST NO. 76743, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22388828, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.) SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, 3U LDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 0010754196 OF THE COOK COUNTY, ILLINOIS RECOKDS. 1462 CAROL CT, PALATINE, IL 600743059

Othor County Control

U28382324-01F 672

SAT DE MORTGAGE LOAN# 3000130656 US Recordings