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PRINCETON RECONVEYANCE SERVICE

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PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



Doc#: 0534345055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2005 09:56 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Melissa Carnes

Loan #: 0321985121 Customer #: 763 RLS #: 1107763

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HONG LE MARRIED TO TRUC HUYNH BINH TON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")

Mortgage Dated: MAY 24, 2004 Recorded on: JULY 01, 2004 as Instrument No. 0418301091 in Book No. --- at Page No. ---

Property Address: 666 CENTRAL RD ARLINGTON IL 60005-

County of COOK, State of ILLINOIS

PIN# 03 31 414 55

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 25, 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: Juanita Jennette, Vice President

State of CALIFORNIA
County of SACRAMENTO

} ss.

S. Calta

On NOVEMBER 25, 2005, before me, S. Calta, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): S. Calta



SV
P2
SN
M
X

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PARCEL 1:

THE EAST 19.42 FEET OF THE WEST 78.59 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THAT PART OF LOT 1, DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, 57.10 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT AND RUNNING THENCE NORTH ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT 1, 83.43 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 40.93 FEET; THENCE NORTH PARALLEL WITH THE SAID EAST LINE OF LOT 1, 19.42 FEET; THENCE WEST, 103.75 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID LOT 1, 99.79 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG SAID WEST LINE, 99.79 FEET TO SAID SOUTHWEST CORNER TO SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1, 144.71 FEET, MORE OR LESS, TO THE POINT OF BEGINNING IN STANTON ARMS, BEING A SUBDIVISION OF PART OF LOT 1 IN HENRY C. MOEHLING'S SUBDIVISION OF PART OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS CERTIFICATE OF CORRECTION DATED JANUARY 18, 1961 AND RECORDED JANUARY 23, 1961 AS DOCUMENT NO. 18068110, AND EXHIBIT "1" ATTACHED THERETO DATED JANUARY 10, 1961 AND RECORDED JANUARY 27, 1961 AS DOCUMENT NO. 18072487, AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT NO. 35267, FOR INGRESS AND EGRESS, INCLUDING DRIVEWAY AND PARKING, IN COOK COUNTY, ILLINOIS