## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MELVIN TERRY 219 KIRMAN AVE ROMEOVILLE, IL 60446



Doc#: 0534345012 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds

Date: 12/09/2005 08:42 AM Pg: 1 of 2

## **SATISFACTION**

America's Servicing Company #:1158:00833 "TERRY" Lender ID:S51001/0110423619 Cook, Illinois MERS #: 1001944-5000087679-8 VNU #.1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MELVIN TERP Y, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County of Cook, and the State of Illinois, Dated: 03/22/2004 Recorded: 08/04/2004 in Book/Real/Liber: N/A Page/Folio: N/A as Instrument No.: 0421733070, does hereby acknowledge that it has received full payment and satis action of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 29 AND THE SOUTH 6.5 FEET OF LOT 30 IN BLUCK 14 IN SOUTH LYNNE, BEING A SUBDIVISION, IN THE NORTH ½ OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-19-102-041-0000

Property Address: 6358 S BELL AVE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 1/4's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 22nd, 2005

KARIE MCCLAIN, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On November 22nd, 2005, before me, NORI E. MCVEY, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. COMM. #1456782 TOTARY PUBLIC - CALIFORNIA

WITNESS my hand and official seal,

NORI E. MCVEY

Notary Expires: 12/26/2007 #1456782

(This area for notarial seal)

Och Colling Clerk's Office Prepared By: Tonya Marshall (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675