

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
JAMES MCCLINTON
16610 LANGLEY AVE
SOUTH HOLLAND, IL 60473



Doc#: 0534345017 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/09/2005 08:42 AM Pg: 1 of 2

Property of
Cook County Clerk's Office



SATISFACTION

America's Servicing Company #: 1100104812 "MCCLINTON" Lender ID: K86002/114959133 Cook, Illinois
MERS #: 100122200001403259 VRC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JAMES MCCLINTON AND MICHELE MCCLINTON, HIS WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/20/2005 Recorded: 02/04/2005 in Eool/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0503524104, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN WILLOW COURTS FIRST ADDITION, BEING A SUBDIVISION OF A PART OF THE NORTH 20 ACRES OF THE EAST (1/2) OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 30, 1964, AS DOCUMENT NUMBER 2188812.

Assessor's/Tax ID No. 29-22-412-025-0000

Property Address: 16610 LANGLEY AVE, SOUTH HOLLAND, IL 60473

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On November 23rd, 2005

By: K.MC
KARIE MCCLAIN, Assistant Secretary

5-2
V
J
S
M
K

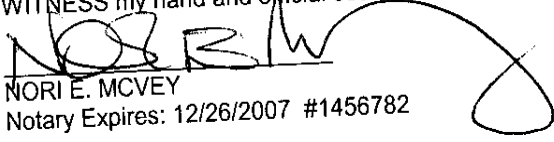
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SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On November 23rd, 2005, before me, NORI E. MCVEY, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


NORI E. MCVEY
Notary Expires: 12/26/2007 #1456782



(This area for notarial seal)

Prepared By: Stacie Heary (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA
92407 866-430-0675

Property of Cook County Clerk's Office