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Doc#: 0534348092 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/09/2005 02:00 PM Pg: 1 of 2

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Loan#: 761013138 Service#: 121083AS1

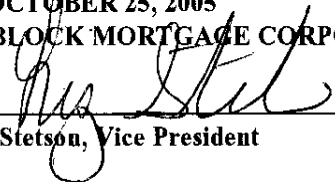


ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000.** By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000.** The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$105,850.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated and recorded on **AUGUST 23, 2005**, as **Instrument No. 523519046**, in **Book No. ---**, at **Page No. ---**. Original Mortgagor: **TIMOTHY N. STEVENS; A SINGLE MAN.** Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION** Legal Description: See Attached Exhibit. Property Address: **8634 S COLFAX, CHICAGO IL 60617. PIN# 21-31-327-034-0000.**

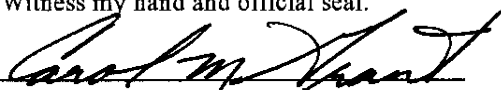
Date: **OCTOBER 25, 2005**

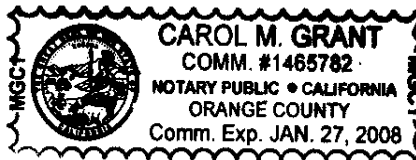
H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.

By: 
Liz Stetson, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **OCTOBER 25, 2005**, before me, **Carol M. Grant**, personally appeared **Liz Stetson, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **Carol M. Grant**



Handwritten initials/signature in bottom right corner.

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LEGAL DESCRIPTION

**THE SOUTH 6 FEET OF LOT 14 AND ALL OF LOT 15 IN BLOCK 60 IN HILL'S
ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF
SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN NO. : 21-31-327-034-0000

121083AS1
IL

Property of Cook County Clerk's Office