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RECORDING REQUESTED AND PREPARED BY: American Document Services Inc. 250 Commerce, 2nd Floor **Irvine, CA 92602** (714) 665-2800 **HEATHER MCCUSKER (AMER DOCS)** Doc#: 0534348159 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/09/2005 02:31 PM Pg: 1 of 2

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.oan#: 761007662 Se vice#: 121066AS1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, tran fer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mo tgage for \$125,100.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on FEBRUARY 17, 2005, as Instrument No. 504826091, in Book No. ---, at Page No.

Original Mortgagor: WILLIE D ROSS HUSBAND AND WIFE. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit. Property Address: 3052 E 97TH ST, CHICAGO IL 60617. PIN# 26-06-426-032

Date: OCT ØBER 25, 2005

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSE ITS CORP.

By: Liz Stetson, Vice President

State of

<u>CALIFORNIA</u>

County of

ORANGE

On OCTOBER 25, 2005, before me, Carol M. Grant, personally appeared Liz Stetson, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subsct to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

} ss.

instrument.

Witness my hand and official seal.

(Notary Name): Carol M. Grant

CAROL M. GRANT COMM. #1465782 DTARY PUBLIC . CALIFOR **ORANGE COUNTY**

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LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COCK, AND STATE OF Illinois AND PAINS DESCRIBED IN A DEED DATED 08/02/01 AND RECORDED 08/27/01 AS INSTRUMENT NUMBER 0010787222, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FO TI. ABOVE, AND REFERENCED AS FOLLOWS:

BLOCK:

LOT 28 IN BLOCK 137 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK CO. JF ALL THAT PART OF SECTION 6 OF THE I.B.L. SOUTHWEST OF THE PITTSBURGE FORT WAYNE AND CHICAGO R.R. AND WEST OF THE CALUMET RIVER (EXCEPT THE LAND SPLONGING TO THE NORTH WESTERN FERTILIZING CO.) ALSO THE NORTHEAST FRACTIONAL 1/2 AND THE EAST 2/3 OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7 TOWNSHIP 37 NORTH, RANGE 15, NORTH OF JE 15, THE I.B.L., ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

121066AS1 IL