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RECORDING REQUESTED AND PREPARED BY: American Document Services Inc. 250 Commerce, 2nd Floor Irvine, CA 92602 (714) 665-2800 **HEATHER MCCUSKER (AMER DOCS)**

0534348135 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/09/2005 02:07 PM Pg: 1 of 2

And When Recorded Mail To: American Document Services Inc 250 Commerce, 2nd Floor Irvine, CA 92602

Space above for Recorder's use

Loan#: 761010012 Service'r: 121035AS1

ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, togoner with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$60,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on JUNE 28, 2305, as Instrument No. 517934021, in Book No. --, at Page No. --. Original Mortgagor: ROSE P LUMPKIN A SINGLE WOMAN. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION Legal Description: See Attached Exhibit. Property Address:

142 S 18TH AVE, MAYWOOD IL 60153. PIN# 15-10-12 /-033-0000.

Date: OCT/OBER 25, 2005

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.

By: Liz Stetson, Vice President

State of

CALIFORNIA

ORANGE County of

} ss.

On OCTOBER 25, 2005, before me, Carol M. Grant, personally appeared Liz Stetson, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are succribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized caracity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

(Notary Name): Carol M. Grant

CAROL M. GRAN COMM. #1465782 IOTARY PUBLIC . CALIFORNIA **ORANGE COUNTY** Comm. Exp. JAN, 27

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LEGAL DESCRIPTION

LOT 17 IN TIMKE'S SUBDIVISION OF BLOCK 6, THE NORTH 162 3/12 FEET OF PLOCK 7, THE NORTH 162 3/12 FEET OF WEST 133.85 FEET OF BLOCK 10 AND THE WEST 133.85 FEET OF BLOCK 17 IN ASHLAND A SUBDIVISION OF 20.20 3/4 CHAINS EAST AND ADJOINING THE WEST 32.35 CAHINS SOUTH OF RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

All situated in the County of Cook, State of IL.

Note: This is for information purposes only.

Property Commonly Known As: Ollny Clark's Office 142 South 18th Avenue, Maywood

Parcel #: 15-10-127-038-0000

121035AS1

IL