



Doc#: 0534348137 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/09/2005 02:21 PM Pg: 1 of 2

RECORDING REQUESTED  
AND PREPARED BY:  
American Document Services Inc.  
250 Commerce, 2nd Floor  
Irvine, CA 92602  
(714) 665-2800  
HEATHER MCCUSKER (AMER DOCS)

And When Recorded Mail To:  
American Document Services Inc  
250 Commerce, 2nd Floor  
Irvine, CA 92602

Space above for Recorder's use

Loan#: 761006589 Service#: 121064AS1



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$272,600.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on JANUARY 12, 2005, as Instrument No. 501249234, in Book No. ---, at Page No. ---.

Original Mortgagor: ANGEL M RIVERA AND MIGDALIA RIVERA HUSBAND AND WIFE;. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit. Property Address: 5048 W PARKER, CHICAGO IL 60639. PIN# 13-28-401-027.

Date: OCTOBER 25, 2005

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORP.

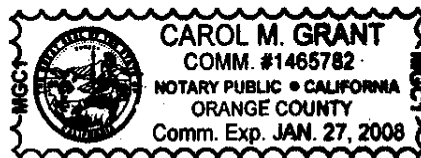
By: *Liz Stetson*  
Liz Stetson, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On OCTOBER 25, 2005, before me, Carol M. Grant, personally appeared Liz Stetson, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Carol M Grant*  
(Notary Name): Carol M. Grant



*Handwritten initials/signature*

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN  
PROPERTY SITUATED IN CHICAGO IN THE COUNTY  
OF COOK, AND STATE OF ILLINOIS  
AND BEING DESCRIBED IN A DEED DATED 05/26/00 AND RECORDED 06/09/00  
AS INSTRUMENT NUMBER 00423398, AMONG THE LAND RECORDS OF THE COUNTY AND  
STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT:           BLOCK:

LOT 17 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8, BEING A  
SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

121064AS1  
IL

Property of Cook County Clerk's Office