UNOFFICIAL COPY



Doc#: 0534349048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/09/2005 07:20 AM Pg: 1 of 3

0000	X		
Release of Deed	Full	Partial	
Know all Men by these presents	s, that <u>CHA</u> s	SE BANK USA, NA	
FKA CHASE MANHATTAN BAI	NK USA, NA		("Bank") in
	0		
consideration of one dollar, and whereof is hereby acknowledge JOANN GOODWIN AND JOHN	d, does here:	y release, convey	erations, the receipt and quit claim unto
			and its/his/their heirs, legal
representatives and assigns, all			
whatsoever Bank may have acc			<u> </u>
08/06/02 as Document Numb			
registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-	the property,		County, in State,
SEE ATTACHMENT			S'OFFICE
Property Address: 5525 AGATI	ΓE	CHICAGO	IL 60630

PIN 13-16-127-015

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

1

0534349048 Page: 2 of 3

INOFFICIAL C

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FYIN	IGT	ON	ΚV	20	Λf
Daleu	all	$\square \triangle \square $	וטו	ON.	n i	as	OI.

11/03/05

CHASE BANK USA, NA

Bv:

TERRANCE LEE Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USES. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

This instrument was prepared by: ANDREW PAPOY

00429258240375

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

0534349048 Page: 3 of 3

UNOFFICIAL COPY

20969883

Legal Descriptions: All that certain property situated in the County of COOK, and State of ILLINOIS, being described as follows: PARCEL 13-16-127-015 and being more fully described in a deed dated 04/24/1992, and recorded 05/06/1992, among the land records of the county and state set forth above, in 92309892.

LOT 53 IN WILLIAM H. BRITIGANS FIRST ADDITION TO PORTAGE PARK A SUBDIVISION OF SUNDIA WITS IN BLOCKS 1, 2 AND 3 IN BRYANT AND BOSWELL'S SUBDIVISION A SUBDIVISION OF THE WFLT 1/3 OF THE SOUTH HALF OF LOT 6 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 11 DYMOND'S HOMESTEAD SUBDIVISION OF THE EAST 2/3 OF THE SOUTH HALF OF LOT 6 AFORES AID IN COOK COUNTY, IL.

BEING THE SAME PROPERTY CONVEYED TO JOHN M. GOODWIN JOANN GOODWIN HUSBAND AND WIFE JOINT TENANTS BY DEED FROM LINDA T. LAFORTE/LINDA T. BARNES MARRIED RECORDED 05/06/1992

TAX ID# 13-16-127-015

TE/L1.