UNOFFICIAL COPY



Doc#: 0534349027 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/09/2005 07:20 AM Fg: 1 of 3

Opera	X		
Release of Deed	Full	Partial	
Know all Men by these presents.	that JPMORG	AN CHASE BANK NA	\
SUCCESSOR BY MERGER TO E			("Bank") in
	0/		
consideration of one dollar, and of whereof is hereby acknowledged, JEFFREY MARSHALL	ther good and v does hereby re	aluable consideration lease, convey and qu	s, the receipt it claim unto
	Ç		his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired or not be a possible of the State of Illinois applicable to the legally described as follows, to-wire SEE ATTACHED	ired in, through r 0010719877 strars Office of he property, situ	or by a certain Mortga ' <u>Book 6805 Page</u> COOK	nge dated <u>0038</u> recorded/ County, in

Property Address: 1310 N RITCHIE CT 20D

CHICAGO

60610

PIN 17-03-107-019-1098

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511210946

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

11/02/05

JPMORGAN CHASE BANK NA

BY: ______

Its: Mortgage Officer

Attest: Our Henry

ERIC HANLEY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

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My Commission Expires:

This instrument was prepared by: ERIC HANLEY

00414511210946

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

OFFICIAL SEAL
JOYCE ANN WARREN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires Aug. 1, 2009

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Tax ID : 17-03-107-019-1098

UNIT 20D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTE REFERRED TO AS 'PARCEL') THE NORTH 20.16 FEET O LOT 3, ALL OF LOTS 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTHWEST LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6) ALL OF LOTS 10, 11, AND 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT CORNER OF SAID LOT 6) ALL OF LOTS 10, 11, AND 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, RUNNING THENCE 13 DESCRIBED ALSO THE WESTERLY LINE OF SAID LOT 13 SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET. A DISTANCE OF 29.87 FEET. THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT POINT 29.77 FEET NORTH OF THE SOUTHEAST CORNER OF SAID

LOT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 13.14 FEET, TO THE POINT OF BEGINNING) ALL IN BLOCK 3 IN H.O STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED JUNE 8, 1972 AS DOCUMENT NUMBER 21931482 IN THE OFFICE OF THE RECORDER OF DECDS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAYO PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.